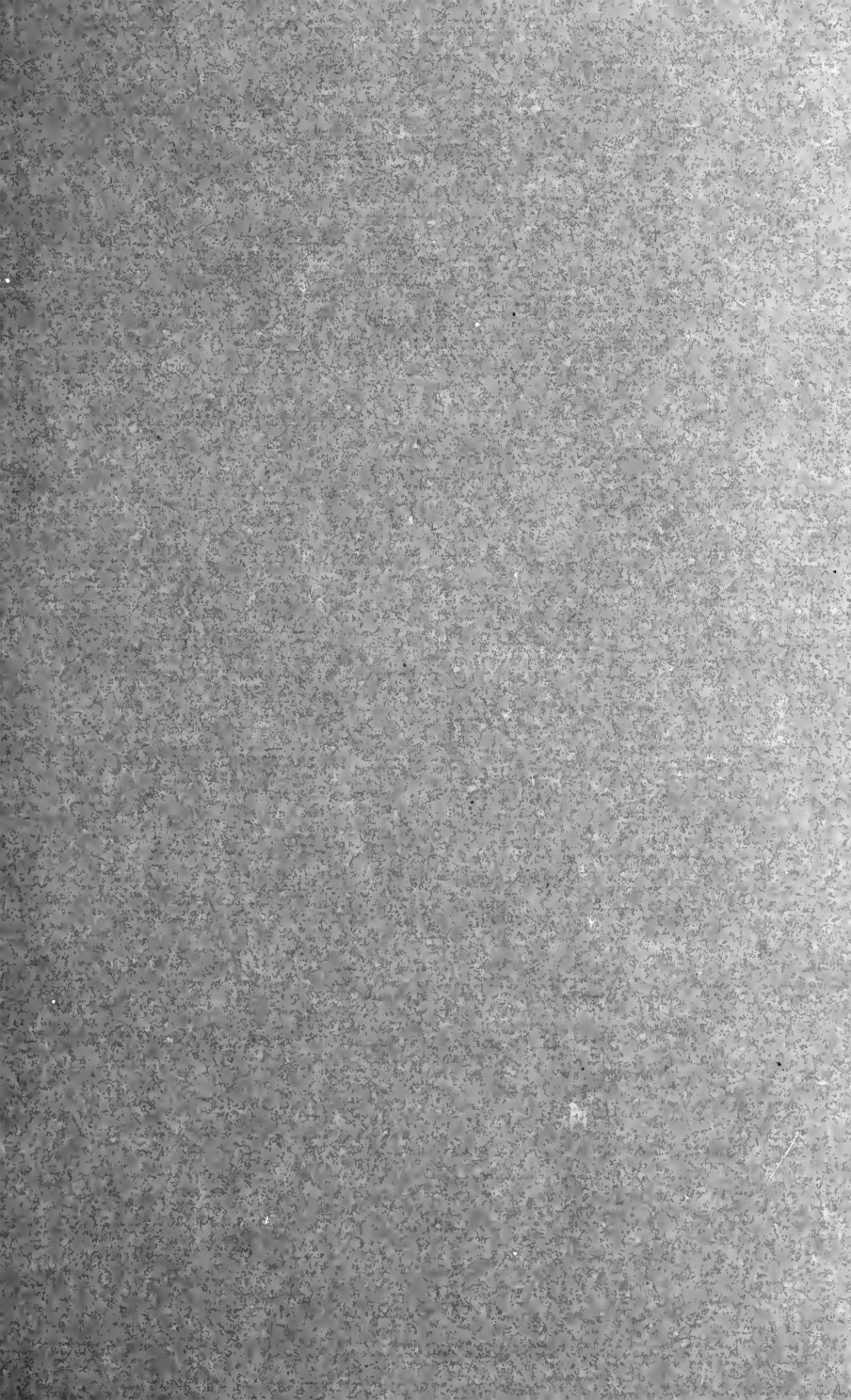
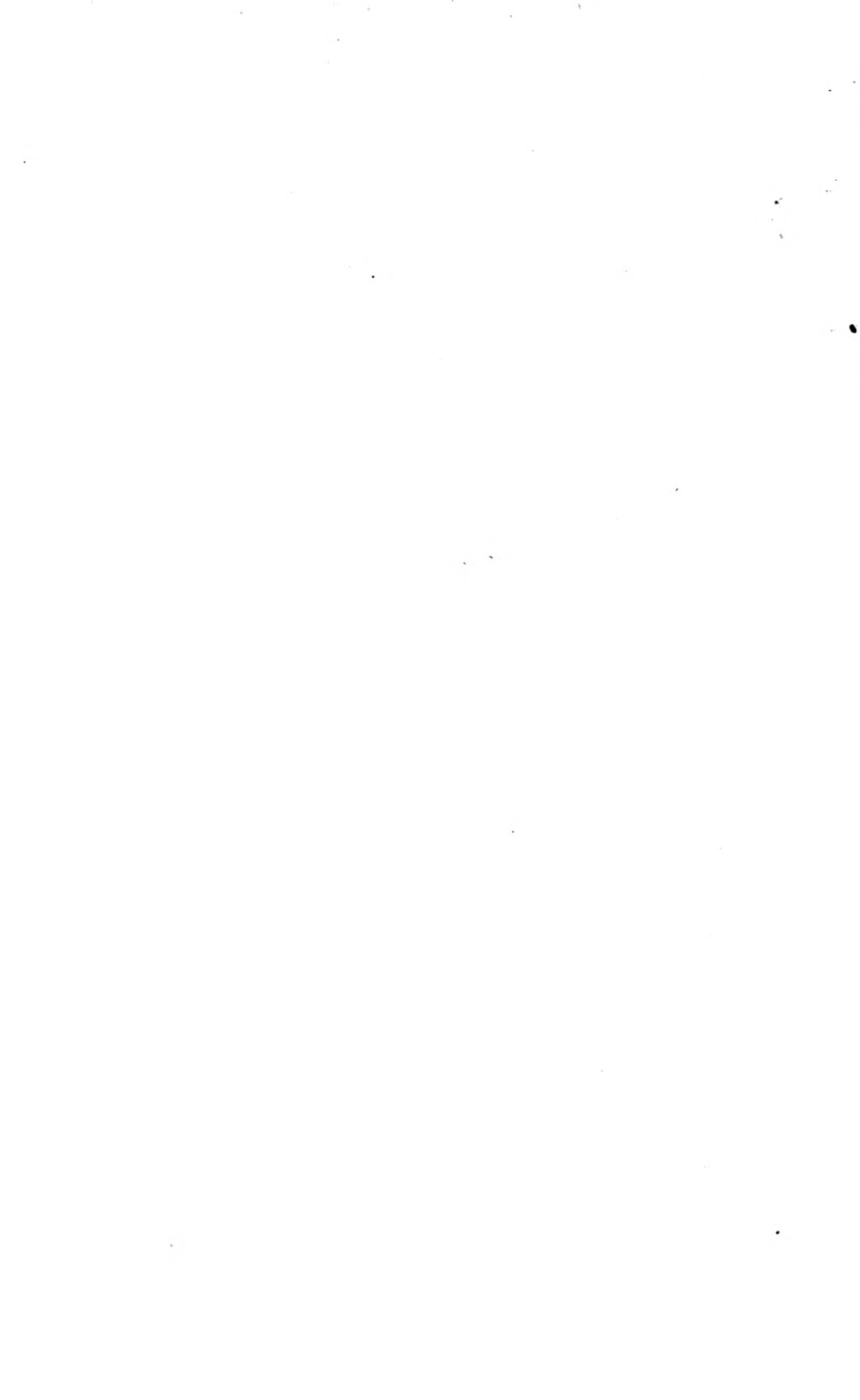




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DOCUMENTS

RELATIVE TO THE

ERECTION AND ENDOWMENT

OF

ADDITIONAL BISHOPRICS

IN THE COLONIES,

1841—1855.

WITH AN HISTORICAL PREFACE BY THE REV. ERNEST HAWKINS,
HON. SEC. TO THE COLONIAL BISHOPRICS COUNCIL.

THIRD EDITION.

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qualified to serve shrunk from the loss and hazard of a voyage to England to obtain holy orders. He then expresses his assurance that—

“Did our gracious Queen Anne but know the necessities of her many good subjects in these parts of the world, she would allow 1,000*l.* per annum, rather than so many souls should suffer. Meanwhile, I don’t doubt but some learned and good man would go further, and do the Church more service with 100*l.* per annum, than with a coach and six one hundred years hence.”

Writing in 1704, to his friend George Keith, who had returned home, he goes so far as to speak both of the right person to be appointed, and the mode of providing for him :—

“Mr. John Lillingston designs, it seems, to go for England next year ; he seems to be the fittest person that America affords for the office of a Suffragan ; and several persons, both of the laity and Clergy, have wished he were the man ; and if my Lord of London thought fit to authorize him, several of the Clergy, both of this province and of Maryland, have said they would pay their tenths unto him, as my Lord of London’s Vicegerent, whereby the Bishop of America might have as honourable provision as some in Europe.”¹

The other Missionaries concurred in pressing this subject upon the attention of the authorities at home.

“Excuse me to the Society,” says the Rev. Thoroughgood Moor, in 1704, “if I am earnest with them for a Suffragan, and that they would have a particular regard to the unanimous request of the Clergy in all parts of America upon this account.”²

In the year 1705, a memorial to the Archbishops and Bishops was agreed upon, and signed by fourteen Clergymen assembled at Burlington, praying for the appointment of a Suffragan Bishop.³

These urgent and repeated solicitations for the complete organization of the American Church were not unheeded by the Society, who embodied them in a memorial to the Queen, in the year 1709.⁴ And it was about this time that, as we are informed by his biographer,⁵ a plan was proposed for sending out Dean Swift as Bishop to Virginia, but it is needless to say that no appointment was made.

In 1710, Colonel Nicholson, the Governor of Virginia, and a most munificent benefactor to the Church, expressed, in a letter to the Archbishop of Canterbury, his opinion, “that unless a Bishop be sent in a short time, the Church of England will rather diminish than increase in North America.”⁶

At length the Society appears to have matured a comprehensive plan for providing the Church in the Colonies with Episcopal government ; and accordingly, on the 24th of March, 1713, a representation on the subject was drawn up, and in due time presented to Her

¹ MS. Letters, in possession of S.P.G. vol. ii. p. 23.

² MS. Letters, vol. ii. p. 25. ³ App. to Journal, S. P. G., p. 86. ⁴ Ibid. p. 139.

⁵ Scott’s Life of Swift, prefixed to his Works, p. 98. ⁶ Vol. v. p. 94.

Majesty, setting forth, as the opinion of the Society, after the most mature deliberation,—

“That it is highly expedient that four Bishops be sent thither as soon as conveniently may be, to forward the great work of converting infidels to the saving faith of our blessed Redeemer, and for the better regulating such Christians in their faith and practice, as are already converted thereunto; that is to say, two for the care and superintendency of the Islands, and as many for the Continent.”

The memorial, which proceeds upon the known disposition of the Queen to comply with the earnest applications, now eleven years continued, of her Colonial subjects, suggests further, that the two island Sees be fixed at Jamaica and Barbados: those for the American continent at Williamsburg in Virginia, and Burlington in New Jersey; at which latter place the Society had expended a sum of 600*l.* for the purchase of a house and land for the Bishop.¹

There appears to be no doubt that the Queen's approbation was given to this proposal; and that the Bishoprics were to have been endowed by the proceeds arising from the sale of land in St. Christopher's; but, unhappily, the death of Her Majesty put an end to the arrangements.

The Society took an early opportunity, after the accession of George I., of renewing their Memorial to the Crown; but the jealousies of party, heightened by distrust of a clergy suspected of favouring the Stuart family, precluded all hope of its being entertained by the administration of Sir Robert Walpole. The importance, however, which Archbishop Tenison attached to the subject may be judged of by the fact, that he bequeathed, by will, dated 1715, the sum of 1,000*l.* toward the settlement of Bishops in America.

Here it should be mentioned that, soon afterwards, in 1717, an unknown benefactor gave the sum of 1,000*l.* to the “Society for the Propagation of the Gospel,” with directions that “the principal and interest might be applied towards the maintenance of a Bishop in America, when such Bishop should be established.” This fund was increased in 1720, by a gift of 500*l.* for the same purpose, by Dugald Campbell, Esq.; and, in 1741, by a benefaction of like amount from the Lady Elizabeth Hastings. These donations show that the interest in the full organization of the American Church was not confined to the Clergy.

The fund continued to accumulate till the year 1787; when the interest was appropriated towards the endowment of the Bishopric of Nova Scotia. On the death of the third Bishop, Dr. John Inglis, in 1850, the allowance from the Imperial Government for the support of the Bishopric ceased, and the present endowment is now almost entirely derived from the “American Colonial Bishops” Fund.

An event occurred in 1723 which induced Bishop Gibson to press the matter more urgently on the attention of the Minister. The Rev. John Talbot, who had so long and so warmly contended for the esta-

¹ MS. Letters, vol. viii. p. 45.

blishment of the Episcopate in America, and the Rev. Robert Welton, were consecrated by the nonjuring Bishops, and went back to the Colonies. The Government at home successfully interfered to prevent the exercise of their functions, but still unaccountably refused to sanction the consecration of Clergymen friendly to the Hanoverian line.

In 1725, the Society received a memorial from the Clergy of New England, complaining of the grievances to which themselves and their congregations were subject; and suggesting, as the most effectual remedy, the sending of "an orthodox and loyal Bishop" to reside among them. "This great blessing of a worthy Bishop" was desired, not only by the professed members of the Church, but by many who, though disposed to it in their hearts, had hitherto been prevented from joining it openly.¹

In his sermon before the Society, in 1741, Secker, then Bishop of Oxford, spoke of the disadvantages under which the Church in America laboured for want of Bishops.

In 1749, Bishop Sherlock, writing to the Rev. Dr. Johnson, says :—

"I have been soliciting the establishment of one or two Bishops, to reside in proper parts of the plantations, and to have the conduct and direction of the whole. I am sensible, for myself, that I am capable of doing but little service to those distant Churches; and I am persuaded that no Bishop residing in England ought to have, or willingly to undertake, the province. As soon as I came to the See of London, I presented a memorial to the King on this subject, which he referred to his principal officers of state, to be considered."²

It will naturally be asked, if so general a desire was expressed by the Clergy in the plantations for the appointment of Bishops, and the reasonableness and importance of the measure were so fully admitted by the heads of the Church at home, why the appointment was still delayed? The answer must be, that the prejudices of those who opposed the introduction of Episcopacy into America outweighed the representations of its advocates.

The objections commonly entertained were rather of a civil and political, than of an ecclesiastical, character. There was, of course, the old traditionary feeling, especially in the New England States, against what they termed "prelacy," as connected with religious intolerance; and this objection was much strengthened by vague apprehensions of some coercive power to be exercised by a Bishop over the laity—of his interference with the authority of the governor, and of taxes which might be levied for his support. But, besides all this, the people were becoming gradually more democratic in their habits, and so, more and more jealous of the influence which Episcopacy might exert in favour of monarchy and the institutions of the mother country.

Proposals were sent home by some of the New England Clergy, in 1750, with a view of obviating such objections; and a plan was

¹ Fulham Papers.

² Chandler's Life of Dr. Johnson, p. 131.

drawn up in the same year by Bishop Butler,¹ embodying the proposals of the memorialists, in the hope of disarming hostility; but it shared the fate of its many predecessors. The truth is, that while the dissenters in the Colonies and at home were united in opposition to the measure, the mass of English Churchmen, ignorant and indifferent, gave themselves no trouble about it. The Society had done its part, by frequent addresses to the Crown; and the Bishops continued to do theirs. Bishop Sherlock thus expressed himself on the subject to Dr. Doddridge, May 11, 1751:—

“The care of it [the Church of England] as an Episcopal Church is supposed to be in the Bishop of London. How he comes to be charged with this care, I will not now inquire; but sure I am that the care is improperly lodged: for a Bishop to live at one end of the world, and his Church at another, must make the office very uncomfortable to the Bishop, and, in a great measure, useless to the people.”

He then alludes to the great inconveniences arising from want of a resident Bishop, the hazard and expense of going to England for ordination, &c., and adds:—

“For these reasons, and others of no less weight, I did apply to the King, as soon as I was Bishop of London, to have two or three Bishops appointed for the Plantations, to reside there. I thought there could be no reasonable objection to it, not even from the dissenters, as the Bishops proposed were to have no jurisdiction but over the Clergy of their own Church.”

But although the proposal, in itself most reasonable, was made in so conciliatory a spirit, and although no design was entertained of sending a Bishop to New England, where the dissenters predominated, yet it met with the most determined opposition in that country.

“Was this,” the Bishop asks, “consistent even with a spirit of toleration? Would they think themselves tolerated, if they were debarred the right of appointing ministers among themselves, and were obliged to send all their candidates to Geneva, or Scotland, for orders? At the same time that they gave this opposition, they set up a mission of their own for Virginia, a country entirely Episcopal, by authority of their synod. And in their own country, where they have the power, they have prosecuted and imprisoned several members for not paying towards supporting the dissenting preachers, though no such charge can, by any colour of law, be imposed on them: this has been the case in New England.”²

Secker, while Bishop of Oxford, wrote, in 1754, to his correspondent, the Rev. Dr. Johnson, as follows:—

“We have done all we can here in vain, and must wait for more favourable times. . . So long as they (the dissenters) are uneasy, and remonstrate, regard will be paid to them and their friends here, by our Ministers of State.”³

The whole correspondence contains proof of the anxiety which Secker felt for the full settlement of the Church in America, after his elevation to the primacy. Nor did he content himself with expressing

¹ Calamy's Hist. Account of his own Life, vol. ii. p. 335. Note by the Editor.

² Correspondence and Diary of Dr. Doddridge, vol. v. p. 201.

³ Chandler's Life of Dr. Johnson, p. 177.

his opinion in private. In the midst of other occupations, he took the trouble of replying to a pamphlet written by Dr. Mayhew, of Boston, in which the proposal for appointing Bishops in America was vehemently denounced. In this answer, the Archbishop states very calmly the undeniable right of the Church to her own Apostolical government; and speaks of the anomalous position of the Clergy in America as "without parallel in the Christian world."¹

In 1764, he says, writing to Dr. Johnson:—

"The affair of American Bishops continues in suspense. Lord Willoughby of Parham, the only English dissenting peer, and Dr. Chandler, have declared, after our scheme was fully laid before them, that they saw no objection against it. The Duke of Bedford, Lord-President, hath given a calm and favourable hearing to it, hath desired it may be reduced to writing, and promised to consult about it with the other ministers, at his first leisure."²

But party spirit was beginning to run high; and the Archbishop therefore urged the importance of pursuing their object "in a quiet, private manner," so as not to "run the risk of increasing the outcry against the Society."

In 1766, he spoke more fully on the same subject:—

"It is very probable that a Bishop or Bishops would have been quietly received in America before the Stamp Act was passed here; but it is certain that we could get no permission here to send one. Earnest and continual endeavours have been used with our successive ministers and ministries, but without obtaining more than promises to consider and confer about the matter; which promises have never been fulfilled. The king [George the Third] hath expressed himself repeatedly in favour of the scheme; and hath promised, that, if objections are imagined to lie against other places, a Protestant Bishop should be sent to Quebec, where there is a Popish one, and where there are few dissenters to take offence. And in the latter end of Mr. Grenville's ministry, a plan of an ecclesiastical establishment for Canada was formed, on which a Bishop might easily have been grafted, and was laid before a Committee of Council. But opinions differed there, and proper persons could not be persuaded to attend; and in a while the ministry changed. Incessant application was made to the new ministry: some slight hopes were given, but no step taken. Yesterday, the ministry was changed again, as you may see in the papers; but whether any change will happen in our concern, and whether for the better or the worse, I cannot so much as guess. Of late, indeed, it hath not been prudent to do anything, unless at Quebec; and therefore the address from the Clergy of Connecticut, which arrived here in December last, and that from the Clergy of New York and New Jersey, which arrived in January, have not been presented to the King; but he hath been acquainted with the purport of them, and directed them to be postponed to a fitter time."

It was at this time that Seeker wrote in the following terms to Horace Walpole:—

"The reasonableness of the proposal, abstractedly considered, you seem to admit: and indeed it belongs to the very nature of Episcopal Churches to have Bishops at proper distances presiding over them; nor was there ever before, I

¹ Life of Seeker, prefixed to the Sermons, p. 52.

² *Ibid.* p. 196.

believe, in the Christian world, an instance of such a number of Churches, or a tenth part of that number, with no Bishop amongst them, or within some thousands of miles from them. But the consideration of the Episcopal acts which are requisite, will prove the need of Episcopal residence more fully. Confirmation is an office of our Church, derived from the primitive ages: and when administered with due care, a very useful one. All our people in America see the appointment of it in their Prayer-books, immediately after their Catechism; and if they are denied it unless they will come over to England for it, they are, in fact, prohibited the exercise of one part of their religion."¹

He then refers to the anxiety of successive Bishops for the establishment of Episcopacy in the Colonies:—

"I believe there scarce is, or ever was, a Bishop of the Church of England, from the Revolution to this day, that hath not desired the establishment of Bishops in our Colonies. Archbishop Tenison, who was surely no High-Churchman, left, by his will, 1,000*l.* towards it; and many more of the greatest eminence might be named who were and are zealous for it."² Or, if Bishops, as such, must of course be deemed partial, the Society for Propagating the Gospel consists partly also of inferior Clergymen, partly too of laymen. Now the last cannot so well be suspected of designing to advance ecclesiastical authority. Yet this whole body of men, almost ever since it was in being, hath been making repeated applications for Bishops in America; nor have the lay part of it ever refused to concur in them."³

Archbishop Secker, as his last service in a cause which he had so zealously advocated, bequeathed the sum of 1,000*l.* "towards the establishment of a Bishop, or Bishops, in the King's dominions in America."

Bishop Terriek, whose attention was naturally directed to the subject, on his translation to the see of London, in 1764, expressed distinctly his opinion, both as to the importance of establishing the Episcopate in America, and as to the obstacles in the way of such a measure. His words are:—

"I feel as sensibly as you can do, the distress of the Americans, in being obliged, at so much hazard and expense, to come to this country for Orders; but I own I see no prospect of a speedy remedy to it. They who are enemies to the measure of an Episcopacy, whether on your part of the globe or ours, have hitherto found means to prevent its taking place, though no measure can be better suited to every principle of true policy, none can be more consistent with every idea I have formed of truly religious liberty. We want no other motives for declaring our sentiments and wishes on the subject, but what arise from the expediency, I had almost said the necessity, of putting the American Church upon a more respectable plan, by the appointment of a Bishop."⁴

In the anniversary sermon preached before the Society for the Propagation of the Gospel, in 1767, the Bishop of Llandaff (Dr. Ewer) contended warmly for the rights of the American Church,

¹ Letter to Horace Walpole. Works, vol. xi. p. 342.

² Bishop Benson bequeathed a legacy "to be added to the fund for settling Bishops in our Plantations in America, hoping that a design so necessary and unexceptional, cannot but at last be put in execution."—*Secker's Answer to Dr. Mayhew's Observations.* Works, vol. xi. p. 328.

³ Ibid. p. 348.

⁴ Chandler's Life of Dr. Johnson, p. 200.

which alone (he said) of all the religious communions, was not tolerated; while the want of Bishops rendered it impossible to have a native ministry.

Bishop Lowth urged forcibly the same topics, in 1771, and spoke of the colonists as deprived of "the common benefit which all Christian Churches, in all ages, and in every part of the world, have freely enjoyed." The Bishop observes—

"The proper and only remedy hath long since been pointed out—the appointment of one or more resident Bishops, for the exercise of offices purely Episcopal in the American Church of England; for administering the solemn and edifying rite of Confirmation; for ordaining Ministers,¹ and superintending their conduct;—offices to which the members of the Church of England have an undeniable claim, and from which they cannot be precluded without manifest injustice and oppression."²

* The last quotation shall be from a letter written by the same eminent Prelate to Dr. Chandler, at the very beginning of the American disturbances, May 29, 1775:—

"If," he says, "It shall please God that these unhappy tumults be quieted, and peace and order restored, (which event I am sanguine enough to think is not far distant,) we may reasonably hope that our governors will be taught, by experience, to have some regard to the Church of England in America."³

With these earnest appeals on record, it cannot be said that the heads of the English Church were indifferent to the claims of their American brethren, or backward to maintain them. But political and sectarian feeling combined to thwart the plans of the Church, till the independence of the States had been established, when the question of Episcopacy became with the republicans a matter of secondary importance. The same objections were no longer entertained to the introduction of Bishops. The only difficulty, therefore, that remained was for the several conventions to agree upon the time and manner of seeking the Episcopate. The middle and southern States were for delay: "Let us first gather together," said they, "our scattered members." The language of the east and north was wiser: "Let us first have a head to see, and then we shall be better enabled to find our members."⁴ Ultimately, in 1783, the Clergy of Connecticut elected Dr. Samuel Seabury, many years a Missionary of the Society for the Propagation of the Gospel on Long Island, to be their Bishop, and commended him to the Bishops of the English Church, for consecration. But the Archbishop of Canterbury felt a delicacy

¹ "The exact number of those who have gone home for ordination from these northern Colonies is fifty-two. Of these, forty-two have returned safely, and ten have miscarried: the voyage, or sickness occasioned by it, having proved fatal to near a fifth part of them. The expense of their voyage cannot be reckoned at less, upon an average, than one hundred pounds sterling to each person."—*Dr. Chandler's Appeal*, p. 34. New York. 1767.

² Sermon before S.P.G. p. 17.

³ Chandler's Life of Dr. Johnson, p. 207.

⁴ Quoted in the Life of Bishop Hobart, edited by Dr. Hook, p. 219.

about complying with their prayer, both because the Bishop elect was not the choice of the whole Church, and because the Government was unwilling to sanction such a step till they had ascertained in what light it would be viewed by the now independent States. Impatient of further delay, Dr. Seabury proceeded to Scotland, and was there consecrated, on the 14th of November, 1784, by Bishops Kilgour, Petrie, and Skinner. Early in the summer of the ensuing year, he returned to Connecticut, the first Bishop of our Church that had yet been seen in the whole of the North American continent. Two years afterwards, on the 4th February, 1787, the Rev. William White and the Rev. Samuel Provoost, who had been duly elected to the Sees of Pennsylvania and New York, were consecrated in the Chapel of Lambeth Palace, by the Archbishop of Canterbury,¹ assisted by the Archbishop of York,² and the Bishops of Bath and Wells³ and of Peterborough.⁴

Among those who contributed to bring about this happy result, by removing the obstacles which prevented the consecration of Bishops for a foreign independent power, Mr. Granville Sharp should be mentioned with honour. He wrote urgently to the Archbishop of Canterbury on the subject; and spoke of the time as being "important and critical for the promotion of the interests and future extension of the Episcopal Church in America."⁵

The two Bishops did not linger in England, but embarked a few days after their consecration, and arrived in New York on the 7th of April—Easter day—a happy omen, as it was considered, for the reviving Church of that country.

Thus, at last, after nearly two centuries of struggle, the Church was perfected in America; and from this moment her course had been rapidly progressive.⁶ Before, however, this happy settlement, many of her most devoted children had been driven, by the troubles of the times, to seek a refuge in the provinces which still maintained their allegiance to the British Crown. Thousands of loyalists passed over to Nova Scotia and Canada; and it was wisely determined to give them the full privileges of that Church to which they were so strongly attached, by forming the remaining British Colonies into an Episcopal See. The person fixed upon, as it were, by common consent, to fill it, was Dr. Chandler; but that admirable man was already suffering from a fatal malady, which compelled him to decline an elevation which he had so well merited. He, however, took the opportunity of recommending, for the office of Chief Pastor, one who had done and suffered much for the Church; and Dr. Charles Inglis, who had been obliged to fly to England for his life, in 1783, was consecrated Bishop of Nova Scotia, on the 12th August, 1787.⁷

¹ Dr. Moore. ² Dr. Markham. ³ Dr. Moss. ⁴ Dr. Hinchcliffe.

⁵ Bishop White's *Memoirs of the American Church*, p. 376.

⁶ See Table of the American Dioceses, at the end.

⁷ For further particulars of the struggle for the Episcopate in the North American Colonies, see "*Historical Notices of the Missions of the Church of England*," chap. xvii.

The second Colonial Diocese was formed in 1793, by the establishment of the Bishopric of Quebec, with jurisdiction over the province of Canada; and both of these enormous dioceses were subdivided in 1839, by the erection of Toronto and Newfoundland into separate Bishoprics.

But the American Colonies were not the only part of the British dominions in which the settlement of our Church, in the completeness of her doctrine and discipline, had been too long neglected. Many years elapsed after the establishment of our power in India, before any systematic measures were adopted for the moral and religious benefit of that country. But neither here had their obligations been overlooked by Churchmen. As early as the year 1694, Dr. Prideaux drew up proposals for the Propagation of Christianity in the East Indies. In this paper he laid down, as the result of experience in the West Indies, as well as in the East, the position, which a century and a half's added experience has strengthened, "That the existing evils and deficiencies cannot be otherwise remedied, than by settling Bishops and Seminaries in those countries, where ministers may be bred and ordained upon the spot."¹ Shortly after this, indeed, the East India Company was required, in the charter granted to them, and bearing date 1698, "constantly to maintain in every garrison, and superior factory, one minister, [to be approved by the Bishop of London,] and to provide there also one decent and convenient place for divine service only."²

Little, however, was done till the time of the renewal of the Company's charter, in 1813; when, after much opposition, and many warnings of the evils that would ensue from the introduction of our Church system into that heathen empire, the following resolution, apologetically introduced by the Government, was adopted by the House of Commons, and made the basis of a clause in the Act:—

"That it is expedient that the Church Establishment in the British territories in the East Indies should be placed under the superintendence of a Bishop and three Archdeacons; and that adequate provision should be made from the territorial revenues of England for their maintenance."³

The immediate consequence was, the erection of British India into one vast Diocese, which has since been subdivided into the Bishoprics of Calcutta, Madras, and Bombay; but still, the provision for the Episcopal Superintendence of the Church in that vast country is lamentably inadequate, and this deficiency was pressed upon the attention of the Earl of Aberdeen by the Society for the Propagation of the Gospel on the occasion of the last revision of the East India Charter in 1853.⁴

It only remains for me to mention the tardy organization of the

¹ Quoted in Le Bas' *Life of Middleton*, vol. i. p. 32.

² *Ibid.* vol. i. p. 30.

³ *Hansard's Parl. Debates*, vol. xxv. 242.

⁴ Memorial to the Earl of Aberdeen.

Church in the West India Islands. It has already been stated, that a plan was presented to Queen Anne, in 1713, by the Society for the Propagation of the Gospel, for the erection of Bishoprics in Jamaica and Barbados. This plan, so wisely and providently formed, was destined to wait more than a century for its accomplishment. At last, however, after the objections to it had been exhausted, the Dioceses of Jamaica and Barbados were formally constituted. The latter has since been divided into the three Dioceses of Barbados, Antigua, and Guiana.

After the foregoing references to the many ineffectual attempts made during a long series of years to introduce the full system of the Church of England into our Colonies, and the opposition by which those attempts were defeated, it is consolatory to reflect on the improved feeling, both of the public and the Government, in our own time. This feeling has been signally manifested by the liberal and effectual manner in which the proposal first made by the Bishop of London, in 1840, was taken up; and the result up to this time has been the erection and endowment of twenty-one additional Bishoprics.

The following Documents are now published in a collected form, with a view of furthering the great work to which they relate, and also as a record of by far the most important movement in the Church of England since the era of the Reformation.

E. H.

79, Pall Mall,
June, 1855.

COLONIAL BISHOPRICS.

No. I.

A LETTER FROM THE BISHOP OF LONDON TO THE ARCHBISHOP OF CANTERBURY.

MY LORD ARCHBISHOP,

I AM persuaded that I need not offer any apology for addressing a letter to your Grace upon a subject, which I know has occupied much of your thoughts, and which I consider to be of the most urgent importance to the interests of that branch of the Church of Christ, which looks up with reverence to your Grace as its chief spiritual ruler.

The time appears to me to have arrived, at which a great effort is

required, on the part of the Church of England, to impart the full benefits of her apostolical government and discipline, as well as of her doctrines and ordinances, to those distant provinces of the British Empire, where, if the Christian religion is professed at all, it is left to depend for its continuance, under the blessing of its Divine Head, upon the energies of individual piety and zeal, without being enshrined in the sanctuary of a rightly constituted Church, the only sure and trustworthy instrument of its perpetuation and efficiency.

The duty, incumbent upon the government of a Christian country, of making provision for the spiritual wants of its colonies, a duty recognised and fulfilled by those states which have maintained their communion with the Church of Rome, was felt at far too late a period by the rulers of this Protestant country, and has at no time been completely and effectually carried out. At present it is openly called in question by a large proportion of the members of one branch of our Legislature; and there does not appear to be much hope of our obtaining, at the present moment, in the actual state of the public revenue, any considerable aid from the national resources, for the purpose of planting and maintaining the Church of this country in its colonies. In the mean time, those colonies are rapidly increasing in extent and population, and the want of some effectual provision for the preservation of their Christianity is augmented, just in proportion as the chance of supplying it appears to be diminished.

Every year's experience tends to prove, and the opinion is rapidly gaining ground, that in our endeavours to provide for our colonists that which, in the first instance, they have not the means of providing for themselves, the ministration and opportunities of our holy religion, it is not enough that we send out *with* them, or *amongst* them, a certain number of missionaries; and that we contribute to build a certain number of churches and schools. No doubt, even this provision will be productive of much good; but if we desire the good to be complete, permanent, and growing with the Church's growth, we must plant the Church amongst them in all its integrity. Each colony must have not only its parochial, or district pastors, but its chief pastor, to watch over, and guide, and direct the whole. An episcopal Church without a bishop is a contradiction in terms. The jurisdiction exercised in former times over the colonies by the Bishop of London, and still conventionally exercised by him over those clergymen of the English Church who have no bishop of their own, is an anomalous and very inadequate substitute for the practical authority of a diocesan bishop, residing amongst and superintending his own clergy, and giving unity, consistency, and efficiency, to their pastoral labours.

For a proof of the incalculable advantage which would result from planting a perfect integral branch of our Church in each of our colonies, we may appeal to the result of experiment. Compare the present state of the East and West Indies, with respect to their religious and moral condition, both as to the clergy and laity, with that which existed before the establishment of the episcopate in those parts of the empire, and the evidence will appear to be decisive. Not that

we deem it necessary to appeal to the testimony of a comparatively recent experiment. It might have so happened—God be praised that it is not so, but it might have so happened—that the seemingly adverse circumstances under which those bishoprics were constituted, and the peculiar difficulties to be encountered by their first incumbents, would prevent, for a long series of years, any remarkable consequences of a beneficial nature from those wise and Christian measures. The unfavourable nature of the soil, in which the tree was planted, might have seemed to forbid the expectation of its bringing forth much fruit till after many seasons. That it would not *ultimately* disappoint the just hopes of those who placed it there, was the persuasion of all who believed that a branch of the true Church must needs be “like a tree planted by the water side, which should bring forth its fruit in due season.” But its produce has already been abundant enough to justify their wisdom and foresight, and to minister cause of thankfulness to Him who giveth the increase; and to encourage us to unceasing efforts, for the purpose of conferring the same inestimable boon on every other colony of the British empire.

The difference between our past labours in the work of erecting colonial churches, and those which are now called for, must be this: that whereas we formerly began by sending out a few individual Missionaries, to occupy detached and independent fields of labour,—unconnected with one another by their relation to a common oversight in the execution of their task, although deriving their spiritual authority from a common origin;—and then, after an interval of many years, placing them under the guidance and control of bishops; we should now, after having supplied the wants of those older colonies, which are still destitute of the benefit of episcopal government, take care to let every new colony enjoy that blessing from the very first. Let every band of settlers, which goes forth from Christian England, with authority to occupy a distinct territory, and to form a separate community, take with it not only its civil rulers and functionaries, but its bishop and clergy.

But the first work to be done is, to supply the want of completeness in the Church which already exists in several of our colonies and distant dependencies. I would mention, as examples, the Cape of Good Hope, the Island of Ceylon, Van Diemen's Land, New Zealand, (which may be regarded as being virtually one of our colonies,) Malta, as the station of a bishop, who might exercise a salutary superintendence over those of our clergy who officiate as chaplains in the seaports and towns upon the coast, or near the coast of the Mediterranean; and perhaps Gibraltar. I speak with some knowledge of the circumstances, which show how desirable it is, that a bishop should be placed in some of those places; having references continually made to me upon matters of great importance to the cause of religion and the Church, from English clergymen and congregations in foreign parts, which I am obliged to settle as well as I can, without any legitimate jurisdiction over the parties, and without any means of inquiring per-

sonally into the facts which form the subjects of their appeals to me. Your Grace's own experience will confirm the accuracy of this representation.

And besides this, it is obvious, that our Church is not seen in her full and fair proportions by the strangers amongst whom she dwells. The defect of those ordinances which can be received only at the hands of the highest order of the ministry, the absence of due regulations for the exercise of spiritual authority on the part of the clergy, and the want of a common bond of connexion between them, are disadvantageously contrasted with the discipline and completeness of other churches, in themselves perhaps less perfect or less pure than our own.

I believe that the view, which I have here taken, of the position of our Church in those parts of the world which have just been enumerated, will be admitted to be correct, by all those persons who have considered the subject. An opinion is generally prevalent amongst us, that something ought to be done, without loss of time, to supply the deficiency complained of; and the only question is, what are the steps to be taken?

Undoubtedly I hold, that it is a sacred duty, incumbent upon the government of a Christian state, to make due provision for the maintenance and extension of Christianity in every part of the dominions of that state: but the time is not yet come for the full and free acknowledgment of that duty, on the part of those to whom it belongs; and we can hardly calculate upon an immediate exertion on the part of the government of this country, adequately to supply the want of which I am now speaking. If they can be prevailed upon to take in hand the more urgent duty of supplying the spiritual wants of our manufacturing towns and populous districts at home, it is as much as we can expect for some considerable time to come.

If we look to the colonies themselves, in some instances there will be found a want of adequate resources for the immediate endowment of bishoprics; in others, it is to be feared, a want of inclination, arising from a state of feeling on the subject of the Church, occasioned in great measure by the very deficiency which we desire to supply. *All* our colonies, however, are not insensible to the advantages of episcopal church government; for it is known that there exists amongst the people of New Brunswick, a very strong desire to have a bishop of their own, residing amongst them, and giving full effect to the ministry of their clergy. For my own part, I believe that, if measures were taken to provide a fund for the endowment of colonial bishoprics, some at least of our colonies would evince the same feeling of their own spiritual wants, and would be ready to assist us in the accomplishment of an object of too great magnitude perhaps, or thought to be so, for their own unaided resources.

Where a work is to be done for any part of a Christian community, confessedly most important to their best interests, as well as to the cause of our Divine Master, if it is not done by the government of the

country to which that community belongs, (which, however, I can never regard as otherwise than bound to act as a part of the Church Catholic, in respect of its worldly means and appliances,) it appears to me, that all the members of that community and Church are bound to take the work in hand, and to do that, which may in no case be left undone. It is on this principle that the Incorporated Society for the Propagation of the Gospel in Foreign Parts has now acted for more than a century. It has done that inadequately, which the Government of the country ought to have done completely; and as there seems now to be but little prospect of its being relieved of its responsibility, it is to be hoped that every member of our Church, whom Providence has blessed with the means, will at length be brought to feel, that some portion of that responsibility rests upon himself. It is upon this principle, as it appears to me, that we must now proceed, with regard to the endowment of new colonial bishoprics. I would propose for your Grace's consideration, the following plan :—

- 1st. That a fund should be formed, by voluntary contribution, for the endowment of bishoprics in the colonies and distant dependencies of the British Crown.
- 2dly. That this fund shall be held in trust and administered by the Archbishops and Bishops of the English Church.
- 3dly. That, as a general principle, grants should be made for the endowment of bishoprics, to meet a certain proportion of the whole amount required for such endowment, raised in the colonies themselves.
- 4thly. That the money, set apart from the fund for the endowment of a bishopric, should be laid out at the earliest opportunity, in the purchase of land within the colony.
- 5thly. That contributions may be made, specifically, for the endowment of particular bishoprics.

I forbear from entering upon minute details; and I would be understood as merely suggesting the foregoing regulations for consideration.

It will of course be necessary, in order to the legal establishment of bishoprics in any of the colonies, or at Malta, or Gibraltar, that Letters Patent should be obtained from the Crown; and I cannot allow myself to suppose that there will be any difficulty, on the part of Her Majesty's Government, in advising Her Majesty to give legal effect to those arrangements, by which the Church may make full and effectual provision, as far as relates to her government and discipline, for the spiritual wants of her distant children, without any additional burthen upon the state. With respect to the proposed fund, I feel a confident hope, that a very large amount of money will be contributed by the members of our Church, towards an undertaking, so necessary for the accomplishment of the great ends of her institution. To the attainment of so important an object, we may reasonably expect that the great Church Societies will contribute liberally from the funds

entrusted to their administration. No subscriber to the Incorporated Society for the Propagation of the Gospel in Foreign Parts, or to the Society for Promoting Christian Knowledge, will grudge a large contribution from their respective funds for a purpose so directly bearing upon the objects of those associations; and I cannot but think that the Church Missionary Society would feel it to be a plain duty, to assist in carrying out the same purpose; for it conducts its missionary operations by means of clergymen of our own Church; and it is undeniably true, that episcopal superintendence and control is an essential part of the constitution of that Church, absolutely necessary to its *complete* efficiency and usefulness. The want of that provision I know to be sensibly felt, and openly deplored by many of the missionaries of that Society. I expect also that the great colonial companies and associations would readily contribute to this fund. The erection and endowment of a bishopric formed one feature of the plan for colonizing New Zealand, which was formed a year or two ago by a number of persons of various religious denominations. The truth is, that a wiser provision could not be made for ensuring even the temporal well-being of a new colony.

With regard to the amount of money which will be requisite for effecting the purpose which we have in view, although it must no doubt be large, yet I do not think it need be so large as some persons have supposed. We must be content to endow our new colonial bishoprics with a very moderate provision; sufficient to secure a competent maintenance for the bishops upon a reasonable scale of respectability and comfort, with some allowance for their travelling expenses. It is probable, that, in the course of time, the improved value of the land, purchased as an endowment in the first instance, will add to their means of doing good; and it is not unreasonable to hope, that the colonists themselves, when they feel the advantages of a resident bishop, may make some addition to his resources, while they multiply the number of the clergy over whom he will have to preside.

I have said nothing of the probability which exists, that if the Church of England does not send forth bishops, as well as clergy, into those parts of the world where her distant children desire still to repose under the shade of her branches, other kindred episcopal Churches may deem it incumbent upon them to crown their missionary exertions by some provision of this kind, and to occupy the fields which seem to be ripening for the harvest. My own deeply-rooted conviction is, that if the Church of England bestir herself in good earnest, and put forth all the resources and energies which she possesses, and for the use of which she must give account, she will in due time cause the reformed episcopal Church to be recognised, by all the nations of the earth, as the stronghold of pure religion, and the legitimate dispenser of its means of grace; and will be a chosen instrument in the hands of God, for purifying and restoring the other branches of Christ's holy Catholic Church, and of connecting them with herself, as members of the same mystical body, in the way of truth, in the unity of the Spirit, and in the bond of peace.

Commending the subject to your Grace's consideration, with an earnest prayer that you may be guided by the Holy Spirit in this, as in all things, to determine for the good of the Church,

I have the honour to remain, with the deepest respect,

Your Grace's most attached and dutiful Servant,

LONDON, *April 24th, 1840.*

C. J. LONDON.

The important subject of making provision for the Episcopal superintendence of the Church in the Colonies having been thus authoritatively propounded; the two great Societies, by whom that Church had been sustained during a century and a half of struggle and difficulty, were foremost in contributing largely towards its more perfect organization.

At a Special Meeting of the Society for Promoting Christian Knowledge, June 10, 1840, it was agreed that a sum of 10,000*l.* should be placed at the disposal of the Archbishops and Bishops of the English Church, towards the endowment of the proposed Bishoprics; and a few days afterwards, on the 19th of June, a sum of 5,000*l.*, subsequently increased to 7,500*l.*, was voted for the same object by the Society for the Propagation of the Gospel in Foreign Parts.

But as the object contemplated was one in which every member of the Church of England must necessarily feel interested, His Grace the Primate, (Archbishop Howley,) early in the year 1841, issued the following invitation to the Clergy and Laity :—

NO. II.

“THE Archbishop of Canterbury, looking to the defective provision hitherto made for planting the Church in the distant dependencies of the British empire, and desiring that an effort should be made to extend to them the full benefit of its Apostolical government and discipline, invites the Clergy and Laity to attend a Meeting at Willis's Rooms, King-street, St. James's, on Tuesday, the 27th of April, 1841, for the purpose of commencing a fund for the endowment of additional Bishoprics in the Colonies.”

His Grace presided on the occasion, and was supported by the Archbishops of York and Armagh, the Bishops of London, Durham, Winchester, Bangor, Llandaff, Hereford, Chichester, Lichfield, and Salisbury.

The following Resolutions were unanimously carried :—

- 1st, “That the Church of England, in endeavouring to discharge her unquestionable duty of providing for the religious wants of her members in foreign lands, is bound to proceed upon her own principles of apostolical order and discipline.”

- 2d,—“That the want of Episcopal Superintendence is a great and acknowledged defect in the religious provision hitherto made for many of the Colonies and Dependencies of the British Crown.”
- 3d,—“That the acquisition of new Colonies, and the formation of British communities in various parts of the world, render it necessary that an immediate effort should be made to impart to them the full benefit of the Church, in all the completeness of her ministry, ordinances, and government.”
- 4th,—“That a fund be raised towards providing for the Endowment of Bishoprics in such of the foreign possessions of Great Britain as shall be determined upon by the Archbishops and Bishops of the United Church of England and Ireland; that their Lordships be requested to undertake the charge and application of the Fund, and to name a Treasurer or Treasurers, and such other officers as may be required for conducting the necessary details.”

No. III.

DECLARATION OF THE ARCHBISHOPS AND BISHOPS.

At a Meeting of Archbishops and Bishops, held at Lambeth Palace, on the Tuesday in Whitsun week, 1841, the following DECLARATION was agreed to by all present:—

WE, the undersigned Archbishops and Bishops of the United Church of England and Ireland, contemplate with deep concern the insufficient provision which has been hitherto made for the spiritual care of the members of our National Church residing in the British Colonies, and in distant parts of the world, especially as it regards the want of a systematic superintendence of the Clergy, and the absence of those ordinances, the administration of which is committed to the Episcopal Order. We therefore hold it to be our duty, in compliance with the Resolutions of a Meeting convened by the Archbishop of Canterbury, on the 27th of April last, to undertake the charge of the Fund for the Endowment of Additional Bishoprics in the Colonies, and to become responsible for its application.

On due consideration of the relative claims of those Dependencies of the Empire which require our assistance, we are of opinion, that the immediate erection of Bishoprics is much to be desired in the following places:—

NEW ZEALAND,
THE BRITISH POSSESSIONS IN
THE MEDITERRANEAN,
NEW BRUNSWICK,

CAPE OF GOOD HOPE,
VAN DIEMEN'S LAND,
CEYLON.

When competent provision shall have been made for the endowment of these Bishoprics, regard must be had to the claims of

SIERRA LEONE,
BRITISH GUIANA,
SOUTH AUSTRALIA,
PORT PHILLIP,

WESTERN AUSTRALIA,
NORTHERN INDIA,
SOUTHERN INDIA.

In the first instance, we propose that an Episcopal See be established at the seat of Government in New Zealand, offers having been already made which appear to obviate all difficulty as to endowment.

Our next object will be to make a similar provision for the congregations of our own communion, established in the islands of the Mediterranean, and in the countries bordering upon that sea ; and it is evident that the position of Malta is such as will render it the most convenient point of communication with them, as well as with the Bishops of the ancient Churches of the East, to whom our Church has been for many centuries known only by name.

We propose, therefore, that a See be fixed at Valletta,¹ the residence of the English Government, and that its jurisdiction extend to all the Clergy of our Church residing within the limits above specified. In this city, through the munificence of Her Majesty the Queen Dowager, a Church is in course of erection, which, when completed, will form a suitable Cathedral.

Our attention will then be directed to the countries named in the foregoing lists, without binding ourselves to the exact order therein followed, or precluding ourselves from granting assistance to any place where means may be found for the earlier endowment of a Bishopric.

In no case shall we proceed without the concurrence of Her Majesty's Government ; and we think it expedient to appoint a Standing Committee, consisting of

THE ARCHBISHOP OF CANTERBURY,	THE BISHOP OF DURHAM,
THE ARCHBISHOP OF YORK,	THE BISHOP OF WINCHESTER,
THE ARCHBISHOP OF ARMAGH,	THE BISHOP OF LINCOLN,
THE ARCHBISHOP OF DUBLIN,	THE BISHOP OF ROCHESTER,
THE BISHOP OF LONDON,	

with full powers to confer with the Ministers of the Crown, and to arrange measures in concert with them, for the erection of Bishoprics in the places above enumerated.

We appoint as our Treasurers, the Hon. Mr. Justice Coleridge, the Venerable Archdeacon Hale, and W. E. Gladstone, Esq. M.P.; and as Honorary Secretary, the Rev. Ernest Hawkins.

For the attainment of these most desirable objects, a sum of money will be required, large as to its actual amount, but small when compared with the means which this country possesses, by the bounty of

¹ The Standing Committee of Bishops has recommended that the See be founded at Gibraltar.

Divine Providence, for advancing the glory of God and the welfare of mankind. Under a deep feeling of the sacredness and importance of this great work, and in the hope that Almighty God may graciously dispose the hearts of His servants to a corresponding measure of liberality, we earnestly commend it to the good-will, the assistance, and the prayers of all the Members of our Church.

W. CANTUAR.	J. ELY.
J. G. ARMAGH.	E. SARUM.
C. J. LONDON.	E. NORWICH.
E. DUNELM.	T. HEREFORD.
C. WINTON.	J. LICHFIELD.
C. BANGOR.	C. ST. DAVID'S.
G. ROCHESTER.	P. N. CHICHESTER.
E. LLANDAFF.	R. DERRY & RAPHOE.
J. H. GLOUCESTER & BRISTOL.	T. V. SODOR & MAN.

We, the undersigned, desire to express our concurrence in the foregoing declaration:—

E. EBOR.	C. KILDAR.
RD. DUBLIN.	ROBERT P. CLOGHER.
GEO. H. BATH & WELLS.	J. ELPHIN.
W. ST. ASAPH.	R. OSSORY & FERNS.
J. LINCOLN.	JAMES DROMORE.
H. CARLISLE.	RD. DOWN & CONNOR.
J. B. CHESTER.	S. CORK.
R. OXFORD.	EDMOND LIMERICK.
H. EXETER.	STEPHEN CASHEL.
C. T. RIFON.	LUDLOW KILLALOE & CLONFERT.
G. PETERBOROUGH.	THOMAS TUAM.
H. WORCESTER.	CHARLES MEATH.
GEORGE KILMORE.	

Having thus agreed upon the outline of their operations, the Archbishops and Bishops proceeded at once to nominate Special Committees to circulate information and raise the funds necessary for the Endowment of the projected Bishoprics. Subjoined is the substance of their reports, according to the order in which they were issued:—

No. IV.

BISHOPRIC OF VAN DIEMEN'S LAND.

From the Report of the Sub-Committee, May 2, 1842.

WE have the satisfaction of stating, that the Government has not only expressed a desire that a See should be founded in Van Diemen's Land, but has consented to endow it in part with the provision hitherto made for an Archdeacon. From this source it is expected that an income of 800*l.* will be derived; but it is obviously indispensable that a further endowment for the Bishopric should be secured from some permanent investment. For this purpose the Trustees of

the Colonial Bishopricks Fund have assigned 5,000*l.*, in the hope that the remainder may be raised by the exertions of those who are specially concerned in the prosperity of the colony.

Van Diemen's Land at present forms part of the unwieldy diocese of Australia, its capital being distant upwards of 600 miles from the seat of the Bishop. The number of its clergy is twenty-one. With a superficies nearly equal to that of Ireland, and a population of 50,000, rapidly increasing, of whom a large majority are Churchmen—with its insular position and separate civil government—this province has surely the strongest claims to a Bishop of its own.

There is reason to believe that, should the proposition be liberally met by those interested in the welfare of Van Diemen's Land, there would be no delay in proceeding to the consecration of a Bishop.

No. V.

BISHOPRIC OF NEW BRUNSWICK.

From the Report of the Sub-Committee, May 6, 1842.

THE Colony of New Brunswick is at present included within the See of Nova Scotia, but the Bishop has long felt, and urged upon the authorities at home, the necessity of dividing the diocese, and placing New Brunswick under a distinct ecclesiastical head. The province in extent is about 26,000 square miles, (nearly the size of Ireland,) and its population, a rapidly increasing one, is now 156,000. But these circumstances, though of great weight in themselves, yet present but inadequately the grounds upon which the necessity for the establishment of the proposed Bishopric rests. The distance between place and place, and the difficulty and uncertainty of communication, from the state of the roads, the modes of conveyance, and the severity of the climate during a very considerable portion of the year, contribute to separate the Clergy from each other; and will, of course, render their mutual intercourse, even with a resident Bishop, less frequent and regular than would be the case under other circumstances. But the effect of all this is very seriously augmented by the fact that the Bishop of Nova Scotia and New Brunswick resides at Halifax; and that, with the claims which Nova Scotia has on his time, it is impossible for him to visit New Brunswick as frequently, or so thoroughly, as is desirable, and as his Lordship most earnestly desires.

The endowment of a Bishopric for New Brunswick cannot be estimated at less than 1,200*l.* per annum: and this must arise from capital invested in permanent securities. We have the satisfaction of stating that the Archbishops and Bishops have appropriated for this object a sum of 10,000*l.* from the General Fund placed at their disposal; and there is good ground for hoping that from the Colony itself some considerable contributions will be transmitted.

May 6, 1842.

No. VI.

BISHOPRIC OF GIBRALTAR.

From the Report of the Special Committee, May, 1842.

THE Special Committee state, "That on the shores of the Mediterranean, and within the limits of the proposed Episcopal jurisdiction, there are upwards of twenty-five British congregations; that, in the cities thus situated,—which are the permanent residence of many of our countrymen, and are frequently visited by still more of the higher and wealthier classes, either in pursuit of health or pleasure,—the Clergy and their flocks are wholly without efficient Ecclesiastical control, and are debarred from the blessing of those ordinances which can be administered only by the Episcopal Order; and that our Church is thus placed in humiliating and disadvantageous contrast with the ancient Churches of the East, and those of other nations of Europe."

They state that "a sum of 20,000*l.*, including the donation of 2,000*l.* given by her Majesty the Queen Dowager, has been appropriated from the General Fund to the establishment of the See, and an annual grant of 500*l.*, out of the sums placed at the disposal of the Episcopal Committee, has been guaranteed until an income of equal amount, for which their appeal is made, shall be provided from some permanent investment."

No. VII.

BISHOPRIC OF SOUTH AUSTRALIA.

From the Report of the Special Committee, May, 1842.

SOUTH AUSTRALIA was created a British province by an act of Parliament in the year 1834. It contains an area of 300,000 square miles. The Colony was founded in December 1836. Its progress has been singularly rapid—the population having, in the course of six years, increased from a very few labourers to the number of 16,000. The healthiness of the climate and the numerous inducements to emigration, give every reason to expect that the Colony will steadily advance in prosperity.

Some churches have been built in and near Adelaide, the capital of South Australia, and others are in progress; but the want of Episcopal control has been already sensibly felt, and questions have arisen which could only be satisfactorily determined by a Bishop. For, although the Colony is nominally within the diocese of Australia, the distance is so great, and the means of transit are so uncertain, that the Church is practically beyond the limits of Episcopal superintendence. The churches are not consecrated—the young are not confirmed. The Clergy and the community are suffering from the absence of an Ecclesiastical superior, to whose decision and counsel

they may refer in matters affecting the Church. And as the Colony increases, it is difficult to see how disunion on very solemn questions can be prevented, unless measures be taken for planting our Church within it in the perfection of her order and discipline. The history of our North American settlements may teach us the wisdom of anticipating the evil of a Colony growing in strength, and in ignorance of the benefits of efficient Church Government. And all experience confirms the opinion that no Christian community should be left without the counsel and control of a Church in the completeness of her polity.

No. VIII.

FIRST REPORT OF THE EPISCOPAL COUNCIL.

25th June, 1842.

THE Archbishops and Bishops forming the Committee appointed to arrange measures in concert with Her Majesty's Government, for the erection and endowment of additional Bishoprics in the Colonies and Dependencies of Great Britain, deem it right, at the expiration of a year from the time of their appointment, to report the progress, which, by God's blessing, they have been enabled to make towards the attainment of the great object proposed.

In the autumn of last year, Her Majesty was pleased to issue her Royal Letters, erecting New Zealand into a Bishopric, and the Rev. George Augustus Selwyn, having been consecrated¹ first Bishop of that See, embarked on the 26th December in the same year for his Diocese, accompanied by five Clergymen and three Catechists, being candidates for holy orders. One-half of the requisite endowment of this See, namely, 600*l.* a-year, will be provided by a special contribution to the fund from the Church Missionary Society, until they shall be enabled to redeem this annual payment by a grant of land producing an equal revenue.

This first design being happily accomplished, the Committee then proceeded to take the necessary steps for securing the advantages of Episcopal superintendence to the Clergy and Congregations of our own communion in the islands and on the coasts of the Mediterranean; and they have much satisfaction in stating that the Queen has been pleased to declare her intention of founding an Episcopal See at Gibraltar, and of nominating the Rev. George Tomlinson to be the first Bishop thereof. Towards the endowment of this See the

¹ On Sunday, October 17, 1841.

Committee have appropriated the sum of 20,000*l.* to be invested in English securities, and have appointed a Sub-Committee to solicit special contributions in aid of the Fund to be set apart for this purpose.

Her Majesty has also been graciously pleased to sanction the separation of Van Diemen's Land from the vast Diocese of Australia, and to approve of the foundation of a separate Bishopric for the former colony. The Rev. Francis Russell Nixon has been called to be the Bishop of this new See. The main part of the endowment will be obtained by a transfer to the Bishop of the provision hitherto made for the support of an Archdeacon; but a grant of 5,000*l.* in aid has been voted from the General Fund, and a Sub-Committee has been named to collect such a further sum, from parties specially interested in the well-being of the Colony, as may suffice to raise the revenue of the Bishop to the required amount.

The progress already made must be regarded as a cause of thankfulness, and an encouragement to further efforts. Within twelve months from the date of the Declaration agreed upon at Lambeth, three new Bishoprics have been founded; and the Committee of Archbishops and Bishops are now devising measures for the erection of Episcopal Sees in the Colonies of New Brunswick and South Australia. When these arrangements shall be completed, they will proceed to direct their attention to the important Dependencies of the Cape of Good Hope and Ceylon.

The Archbishops and Bishops forming the Committee request attention to the following statements, circulated by the several Sub-Committees, of the evils resulting from the want of Episcopal Government, in four important settlements; and they take this opportunity of renewing their appeal to all who value their own privileges as members of the Church, solemnly calling upon them to forward by their labours, their offerings, and their prayers, a work, which comes recommended by the unanimous voice of the Bishops, and which has for its object the building up of the Church in every country and province of that extensive empire, which the Providence of God has subjected to the dominion of the British Crown.

ERNEST HAWKINS,

Hon. Sec.

79, Pall Mall,
June 25, 1842.

No. IX.

BISHOPRIC OF THE CAPE OF GOOD HOPE.

From the Report of the Special Committee, Feb. 9, 1843.

THAT the settlement of a Bishop of the Church of England in the Cape Colony is likely to be productive of the greatest advantage to the spiritual and temporal interests of the Colony, and, in its remoter consequences, to those of Africa generally, cannot be doubted. The civilization of that extensive portion of the globe, so much neglected, and yet so deeply injured by Europeans, can be accomplished only by the more general diffusion of Christianity throughout its limits; and we are fully convinced, that the most effective mode of spreading Christianity, under God's blessing, is the sending forth among the heathen a Church complete in its organization, and able to communicate to them the full blessings of the Gospel.

The Cape Colony, to which the labours of the Bishop would in the first instance be confined, contains within it a territory nearly equal in extent to the whole of Great Britain, and a population, thinly scattered over the greater portion of it, estimated at about 163,000. Of these, about 110,000 profess the Christian religion; and, of this portion, about 70,000 belong to the Dutch Reformed Communion, and are, most of them, settled at or near Capetown. This part of the Colony may properly be called the western division, and was originally colonized chiefly by Dutch settlers and their descendants. There is, however, another, and a very flourishing and increasing portion of the Colony, the eastern division, which has been, within the last twenty-two years, colonized from England, and in which the greater part of the Christian population are either members of the English Church, or connected with the Wesleyan or other denominations; the prevalence of dissent being caused, in great measure, by the deficiency of regular pastoral care, and of the authorized ministrations of our own Church. The whole Colony is, nominally, under the charge of the Bishop of London, but may be considered as, practically, under no Ecclesiastical government, and of all the colonies of the British empire, that in which the interests of the Church have been the most neglected, and where there is the greatest need of Episcopal superintendence. We have adverted to these circumstances, inasmuch as they have not only entirely satisfied us as to the necessity for the appointment of a Bishop to this Colony, but have also led us to the conclusion, that it will probably be found expedient that the Bishop, when appointed, should fix his residence in some part of the eastern division, and that his Archdeacon should reside at Capetown. Indeed, the salary which is at present appropriated to the Colonial Chaplain at Capetown, would, probably, be an ample endowment for an Archdeaconry, without any further charge, either on the Government, or on any other fund. By placing the Bishop at Uiten-

hage, or at Grahamstown, or in the immediate neighbourhood of one of those places, he would be enabled, in the course of his duty, to visit Capetown and its district, on the one hand; and on the other hand, would be near enough to regulate and encourage, by his advice and countenance, the exertions of those who are labouring to spread the Gospel among the heathen tribes who adjoin the Cape Colony; whilst he would himself reside in the midst of an English population, prepared to submit to his spiritual authority and to welcome his ministrations.

We would recommend also, that at the residence of the Bishop, and on land to be there acquired, a Mission College should, if possible, be established for the education of the colonists; and that three or more Clergymen should be placed there, to superintend the establishment, and to be employed in regular circuits through the adjacent country.

We are of opinion that the cultivation of the Church lands by the labour of Hottentots, would be a support to the English Mission, not less effective than that which, we are informed, is derived from the same source to the Moravian and other Missions in the Colony.

No. X.

SECOND REPORT OF THE EPISCOPAL COUNCIL.

23d June, 1843.

WE, the undersigned Archbishops and Bishops, forming the Committee appointed to act, in concert with Her Majesty's Government, for the Erection and Endowment of Additional Bishoprics in the Colonies and Dependencies of Great Britain, adopt this means of making publicly known the success with which it has pleased Almighty God to bless our undertaking hitherto, and the further objects which, in reliance on the same Divine aid, we hope to accomplish.

Two of the Bishops consecrated for Sees newly founded, have now been for some time in their respective spheres of labour.

1. The Bishop of New Zealand has, in a journey of six months by sea and land, completed the first visitation of his extensive diocese; and reports favourably of the progress of religion in those settlements.

2. The Bishop of Gibraltar, having resided some weeks at the Metropolis of his See, and for a considerably longer period at Malta, and having nominated an Archdeacon for the general superintendence of Ecclesiastical affairs in each of those places, is now engaged in visiting the several cities in which English congregations have been gathered together in the islands, and on the coasts, of the Mediterranean. Already he has exercised the functions of his office at Athens, Smyrna, and Constantinople, where, though there are considerable congregations in communion with our Church, no Anglican Bishop had ever before been seen.

3. The Bishop of Tasmania, who sailed for his diocese at the end of February last, undertook to remain for a few days at the Cape of Good Hope, in order to administer the rite of confirmation, so long intermitted, in a colony which urgently requires the care of a resident Bishop.

Thus, within comparatively a short period, and it may be added, by the efforts and offerings of comparatively few, three new Bishoprics have been erected, and the ordinances of the Church in their full integrity communicated to many thousands of her widely-scattered children.

But demands equal to any which have been met remain still unsatisfied.

1. The important Colony of New Brunswick, equal in extent to one-half of England, and rapidly increasing in population, has been too long without a resident Chief Pastor. The time, however, seems at length to have arrived for the supply of a deficiency so generally felt and acknowledged; and as a proof of the interest excited in New Brunswick, by the proposal of forming that Province into a separate Bishopric, it may be stated that the Governor, Sir William Colebrooke, has officially expressed his opinion in favour of such a measure, while the Chief Justice, the Solicitor-General, and other leading persons in the colony, are exerting themselves to raise a fund towards the endowment.

The Special Committee, to whom was entrusted the duty of soliciting subscriptions on the same behalf in this country, have estimated the necessary income at 1,200*l.*; but though we are far from regarding such a provision as too great, we shall be prepared to recommend to Her Majesty's Government the appointment of a Bishop, as soon as a clear revenue of 1,000*l.* a-year has been permanently secured.

A capital sum, therefore, of 30,000*l.* will be required. The contributions, which had only commenced in New Brunswick, amounted, at the date of our last despatches, to 2,150*l.*, but a much larger sum was expected; and the Bishop of Nova Scotia had addressed a pastoral letter "to the Clergy and Lay Members of the Church," recommending a collection in aid of the endowment fund, in every Parish and Mission of his Diocese.

Having taken these matters into our serious consideration, and looking to the great urgency and importance of the case, we have determined to appropriate a large portion of the fund remaining at our disposal, namely, the sum of 20,000*l.*, towards the endowment of a Bishopric in New Brunswick. Assuming that 5,000*l.* will be collected within the Province, it will only remain for the Church at home to raise an equal sum, in order to complete this most desirable work. And we cannot refrain from expressing an ardent hope that the public at large, and especially those connected by trade or property with New Brunswick, will make a new effort to provide the required amount.

2. Attention was directed, in our first Report, to the want of a Bishop in the rapidly-growing settlement of South Australia; and

the offer of land which has been made by a zealous proprietor of that Colony, renders it especially desirable that no unnecessary delay should occur in completing the organization of that infant Church.

3. The Bishop of Australia, though lately relieved from the care of New Zealand and Van Diemen's Land, is still charged with the administration of a diocese vastly too large for his effectual superintendence; and he, therefore, in a recent communication, pleads earnestly for the erection of a distinct Bishopric in the thriving settlement of Port Phillip.

4. In like manner, and with obvious reason, the Bishop of Calcutta has recommended the subdivision of his own enormous diocese, by the erection of a Bishopric for the Northern Provinces of India.

These claims are all strong and undeniable; and, in commending them to the Christian liberality, not yet, we trust, exhausted, of the mother Church, we must not omit to put again prominently forward the not less pressing, and certainly more ancient, claims of the Cape of Good Hope, and of Ceylon.

We propose, then, first of all, to recommend to Her Majesty's Government, as soon as the adequate endowment has been secured, the erection of a separate Bishopric for the Province of New Brunswick.

We shall afterwards direct our attention to the important Colonial Settlements above mentioned, in the order suggested by the joint considerations of their intrinsic claims, the offers of assistance, and the probability of success.

We must not conclude this statement of our proceedings and plans without expressing our thankfulness to Almighty God for the success which He has been graciously pleased thus far to vouchsafe to this first systematic endeavour to impart the full blessings of our Church to the Colonies of this great empire, and beseeching Him to dispose the hearts of His people to carry on to its full completion a work undertaken for the furtherance of His glory, in the extension of the kingdom of His ever Blessed Son.

W. CANTUAR.

E. EBOR.

JOHN G. ARMAGH.

R^D. DUBLIN.

C. LONDON.

C. WINTON.

E. DUNELM.

J. LINCOLN.

G. ROCHESTER.

79, PALL MALL, June 23, 1843.

At this time important aid was given to the fund by Pastoral letters from the Bishops of London and Salisbury, calling upon their clergy to make collections¹ in their several churches for the endowment of Colonial Bishoprics. The Bishop of Nova Scotia also urged

¹ The collections were, London, 8,192*l*., and Salisbury, 1,107*l*.

forcibly, and at great length, upon the clergy and laity of his diocese, the duty of contributing towards a fund which was pledged in a large sum to the endowment of an independent see for the province of New Brunswick. A few extracts from his letter, dated April 25, 1842, are subjoined :—

“Some of you must be aware of the great injury which, for more than a century, was sustained in this Western Hemisphere, from the anomalous position in which our Church was placed. Although Episcopal in her form and character, she had no Bishop. She was incompetent to the performance of several essential functions; she had no means for preserving necessary order; several of her important ordinances were unavoidably withheld from her members; and she had to traverse the ocean for the Ordination of her Ministers. These great evils were deeply felt and deplored, not only by the immediate sufferers, but by many of the best and most distinguished men in the Parent Kingdom, who made great and continued efforts to obtain for their brethren in the Colonies the essential benefit of Episcopal superintendence. These efforts were, unhappily, without their due effect, through a long and dreary period; and the date of their earliest success is so recent, that many of ourselves can clearly recollect the time when a Protestant Bishop first set his foot upon the widely-extended shores of America. Those who shall follow us, will find it most difficult to account for so strange and long-continued departure from the practice of the apostolic and primitive ages, when the Church was carried at once, in all her fulness, to every place where an opening was made for her, by the Providence of her Divine Head.

“Happily the first Episcopal appointments in the Colonies, after this long delay, have given such evidence of their importance, that an earnest desire has been awakened for their large increase, of which the most gratifying proofs are pouring in upon us, from a very large portion of the world. The noblest feeling exists in the Parent Kingdom; and a very happy moment has been selected for calling it into action. So favourable an opportunity could not be overlooked by the discernment and zeal of the distinguished Prelate who now fills the See of London. In a letter to the revered Metropolitan, he made an appeal so stirring, that it has moved the hearts of the whole Church. * * * *

“The division of this unwieldy Diocese, which required the Bishop to travel, by sea and land, ten thousand miles to visit his scattered Churches; and the consequent appointment of a Bishop for Newfoundland and Bermuda, and the division of the Diocese of Quebec at the same time, though a little prior to the movement of the Archbishops and Bishops, were among the early results of the active operation of those principles on which that movement was made.

* * * *

“The next object of the Fathers of the Church is the erection of the extensive and important Province of New Brunswick into a

separate See—earnestly hoping, by this measure, to obtain benefit and blessing for all the members of the Church, not only in that rapidly increasing Colony, but in every part of this Diocese. They well know the hopelessness of expecting the full benefit of Episcopal care and superintendence, while so extensive a charge as that of the present Diocese of Nova Scotia is committed to a single Bishop.”

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No. XI.

THIRD REPORT OF THE EPISCOPAL COUNCIL.

18th May, 1842.

THE Committee appointed to arrange measures in concert with Her Majesty's Government for the Erection and Endowment of Additional Bishoprics in the Colonies and Dependencies of Great Britain, cannot commence their Third Report without an expression of joy and thankfulness at the progress which, by God's blessing, has been made in the great work since the time when it was committed to their care.

During the past year the important colony of New Brunswick, and the Island of Ceylon, were constituted independent Dioceses, by the erection of Bishops' Sees at Fredericton and Colombo; and the Committee are happy in being enabled to state that Her Majesty the Queen has given her Royal consent to the immediate subdivision of the Diocese of Australia into three distinct Bishoprics, by the establishment of one See at Morpeth, for the Northern Division of New South Wales, and of another at Melbourne, for the District of Port Phillip.

These new Sees, which could not have been constituted but for a generous sacrifice of private interests on the part of the Bishop of Australia, will derive a considerable portion of their Endowment from the Colonial Bishoprics Fund.

Thus, then, within the space of five years, which have elapsed since the "Declaration of Archbishops and Bishops" was signed at Lambeth, nine new Sees have been erected. Of these, two—namely, Gibraltar and Fredericton—derive their endowments almost exclusively from the fund placed at the disposal of the Episcopal Trustees; and four others, namely, New Zealand, Tasmania, Melbourne, and Morpeth, receive important assistance from the same source. The remaining three, namely, Antigua, Guiana, and Colombo, have been endowed by means of a different distribution of the funds at the disposal of the Imperial or Colonial Government for ecclesiastical purposes.

The foregoing Summary will show that of the original design, as set forth in the "Declaration of Archbishops and Bishops," great part has been already accomplished; and the Committee have much

satisfaction in reporting, that no less a sum than 15,000*l.* has been contributed towards the endowment of a Bishopric (not originally contemplated) within the British Possessions in the Chinese Seas.

Of this Endowment Fund, the sum of 5,000*l.* has been most liberally given by two individuals (over and above their donation of an equal sum for the erection of a College); 6,000*l.* was raised by congregational collections in the Diocese of London, under the authority of the Bishop's Pastoral Letter; a Grant of 2,000*l.* was voted by the Society for Promoting Christian Knowledge, and about an equal amount has been remitted to the Society for the Propagation of the Gospel, by individual contributors. But a considerable additional sum will yet be required, and a Special Committee has been named to collect such further funds as may be necessary to make a permanent provision for the See.

Of the Colonies still remaining without Episcopal superintendence, the CAPE OF GOOD HOPE and SOUTH AUSTRALIA have been mentioned in preceding Reports as presenting the strongest claims; and it would have been the duty of the Committee on the present occasion to renew the appeal on their behalf, had it not pleased God to put it into the heart of an individual member of the Church, by an exercise of almost unexampled liberality, to guarantee adequate Endowments for a Bishopric in each of those Colonies.

It is well known that the Lord Bishop of Calcutta is using the most strenuous efforts to obtain a subdivision of his own enormous Diocese, by the erection of a Bishopric at Agra, for the North-Western Provinces. Such an arrangement is imperatively required for the welfare and extension of the Church of England in Northern India; while the recent wonderful spread of Christianity in the southern provinces of Tanjore and Tinnevely must, ere long, force attention to the importance of sending forth a Chief Pastor for the special oversight of those infant Churches.

The Committee, before concluding their Report, consider it a duty incumbent upon them to specify those other Possessions of the Crown which, from their importance, as well as their distance from any existing See, appear to require resident Bishops. They are principally SIERRA LEONE, WESTERN AUSTRALIA, the MAURITIUS, and PRINCE RUPERT'S LAND.

But it is obvious that a further subdivision will ere long be required in many of the existing Dioceses; and even at present, the rapidly-increasing population of Canada, taken in connexion with its vast territorial extent, demands for the efficient administration of the Church within that Province an addition of at least two Bishops.

Upon the whole, although the Committee do not look forward to an early termination of their labours, they cannot but regard the success which has hitherto been vouchsafed to them as an encouragement to persevere in the good work which they have undertaken, till the Church, by the Divine blessing, has been fully organized in every Dependency of the British Crown.

This important end, however, cannot be attained without a strenuous

and united effort on the part of the Church at home; and the Committee feel assured that they shall not call in vain upon the faithful members of that Church to help forward its extension, by their active co-operation and their continual prayers.

W. CANTUAR.

E. EBOR.

JOHN G. ARMAGH.

R^D. DUBLIN.

C. J. LONDON.

C. WINTON.

E. DUNELM.

G. ROCHESTER.

J. LINCOLN.

No. XII.

BISHOPRIC OF RUPERT'S LAND.

From the Report of the Special Committee, 5th Sept. 1845.

THE territory, granted to the Honourable Hudson's-Bay Company by a charter from King Charles II. in 1669, generally called Prince Rupert's Land, is exceedingly extensive; reaching from the western boundary of Canada to the Pacific Ocean, and from the frontier of the United States, in latitude 50°, to as far north as has been hitherto explored.

Numerous tribes of Indians are scattered throughout this vast extent of country.

The Ojibbeway and other Indians, lately exhibited in this country, have presented a specimen of native manners well calculated to arouse the compassion of a Christian nation in their behalf.

There is only one principal Settlement of Europeans, containing about five thousand inhabitants, (one half of whom are Protestants and the other half Roman Catholics,) on the banks of the Red River, to the south of Lake Winnepeg.

There are also numerous Factories or "Posts," connected with the fur trade, over the whole territory.

The Church Missionary Society commenced a Mission in this country in the year 1822, since which time four Protestant Churches have been erected at the Red-River Settlement. One of these churches is surrounded by a village of converted Indians, amounting to above 300 souls, who are engaged in agricultural pursuits, and who form an orderly community of Native Christians.

Another successful commencement of Missionary labours has been made at a distance of 500 miles from the Red River, at a place called Cumberland House; and a third Station has been occupied at Manitoba Lake, at the distance of 120 miles from the Red River. Hitherto the Company's establishment has consisted of three Chaplains (two in the Bay and one in the Columbia); and the Church Missionary Society has four Missionaries in the territory, one of whom is partly charged with Chaplaincy duties.

There is one peculiarity, favourable to Missionary operations, in

this country, which deserves especial notice. Here the interests of all the European settlers are closely identified with the preservation of the Aboriginal race, and with the maintenance of friendly intercourse with them, as the revenue of the Company is derived from the traffic in furs with the native Indian hunters.

The Bishop of Montreal, in June 1844, visited the Red-River Settlement. The distance traversed by his Lordship, chiefly in a boat made of birch-tree bark, exceeded 1,800 miles each way. He was only able to stay seventeen days, during which brief period he preached eleven times, confirmed 845 persons, and held two Ordinations.

Upon the Bishop's return to his diocese he communicated an interesting Journal of his visitation to the Church Missionary Society, which concludes with a powerful appeal in favour of the immediate appointment of a resident Bishop for the benefit of this distant and secluded branch of the Church of England, and for the more effectual prosecution of Missionary labours amongst the tribes of native Indians.¹

The Hudson's Bay Company have engaged to provide a house for a Bishop's residence, with a proper and sufficient quantity of land for his own occupation. They have further expressed their willingness to allow a stipend of 300*l.* per annum, provided that the Clergyman selected for the Episcopal Office shall undertake the duties of one of the churches with a district.

The expenses of a Bishop in such a country, compared with other situations, must be very limited; and therefore a comparatively moderate sum will be required by government for an endowment of the Bishopric. There is every reason to believe that if the sum of 10,000*l.* can be now raised, so as to secure an invested income of at least 300*l.* per annum, in addition to the sum granted by the Company, the erection of the proposed See will be at once accomplished.

We cannot make a more forcible appeal in behalf of this object than by presenting the following extract from the conclusion of the Journal of the Bishop of Montreal:—

"Here is a country open to evangelization—a country, to borrow the language of the Missionaries who have been sent to labour in it, larger than Russia—and how trifling is the beginning which has been made in the work; yet how encouraging the effect of that beginning as an incitement to enlarge, by God's blessing, the borders of the Churches! Is it, then, not to be evangelized? And if it is to be, who is to evangelize it? To what country is it an appendage? To what power does it belong? To what Church does it address the call, *Come over, and help us?* The country is an appendage to Britain, to Christian Britain, to the first empire upon earth; with a Christian Government; with a great Church Establishment; with institutions, laws, and customs, connecting all her proceedings with the name of Religion; with immense, inexhaustible resources; with unequalled means and facilities of influence; with responsibilities before the God who rules over kingdoms exactly proportioned to all the distinctions which are here enumerated.

¹ 'The Journal of the Bishop of Montreal during a visit to the Church Missionary Society's North-West-America Mission, to which is added (by the Secretaries) an Appendix, giving an account of the formation of the Mission, and its progress to the present time.' London: Seeley, Hatchard, and Nisbet. Price 4*s.*

"I feel, with an indescribable force, the necessity of establishing a Bishop in those territories. Perhaps I need not disclaim such an idea as that all the virtue of the Gospel is centered in the Episcopate, because I happen to hold that thorny office myself; but it is the Episcopal Church of England which is specially, distinctly, and loudly called to occupy that open field—it is the Episcopal Church of England which took the lead, and GAVE THE IMPULSE to other parties, in whatever has been yet done, of any note, for planting and extending any of the forms of Christianity in that land—it is the Episcopal Church of England, its interests being represented upon the spot by the Church Missionary Society, which has been conspicuously successful, by the fruits of its Schools and Missions, in diffusing blessings among the people.

"The effect of my own flying visit, and imperfect ministrations, sufficiently demonstrates the existence of the want [of a resident Bishop]. Most cheerfully, most gladly, would I repeat the journey, under the same arrangement, every four or five years, if that would serve the purpose, so long as I may be spared in health and strength, and provided I could afford to steal the time from the yearly increasing duties of my own charge. But the fact is, that the fruits of such a visit as mine, instead of sufficing for the exigencies which exist, serve rather to set in strong relief the real character of those exigencies as demanding, imperiously, an established provision for the exercise of the Episcopal functions upon the spot. And indeed, by the time at which another visit might be paid by myself, the Missions may be found so far to have extended themselves, that it would be impossible to accomplish the journey, and to return, within the season open for travelling. But shall it be supposed that things are to be left for such a shift? Is it actually come to this, that the Church of Rome can establish two Bishoprics in ground which ought specially to be taken up by the Church of England, and that the Church of England cannot establish one? I am not proposing any interference here with what the Church of Rome has positively in her hands, nor any control of her zeal by measures of intolerance: there is abundance of work for the Church of England to do without any thing like this, and they are surely better blessings than she would dispense. We cannot think with complacency, if we love the truth of God, of the extension of Romanism instead of Scriptural Religion; but it is of the plain duties and the plain wants of the Church of England that I am speaking, independently of all other considerations, and as they exist in themselves.

"I am well aware that whatever other effect may be produced by these poor Appeals of mine—which, such as they are, I have made some sacrifices and some forced efforts, in the midst of the pressure of other duties, to prepare: they will, if known at all abroad, stimulate other parties to pre-occupy as much as may be possible of the ground. It is not in a spirit of rivalry, or from notions of competition with them, that I desire to see our own Church doing her part. But let her do her own duty, and commit the issue to God above. I cannot, for one, withhold the expression of my feelings in the cause. While I have been musing of these things, *my heart was hot within me; the fire kindled, and I have spoken with my tongue.* And I may speak, if so permitted, yet again, though in a different way. It is for others to carry the work into effect—to deliberate, to plan, and to execute. But a move should be made at once—an earnest, a determined move, with the eye of faith turned up to God, the heart lifted in the fervency of prayer, and the hand put to the work without looking back."

No. XIII.

FOURTH REPORT OF THE EPISCOPAL COUNCIL.

21st August, 1848.

WE, the undersigned Archbishops and Bishops constituting the Committee for promoting the Erection and Endowment of Additional Bishoprics in the Colonies and Dependencies of Great Britain, desire to call public attention to the following brief statement of facts.

At a meeting of Archbishops and Bishops, held at Lambeth Palace on Whit-Tuesday 1841, a Declaration was adopted, and signed by all present, to the effect that "the immediate erection of Bishoprics was much to be desired in the following places:—New Zealand, The British Possessions in the Mediterranean, New Brunswick, Cape of Good Hope, Van Diemen's Land, Ceylon."

And it is with a feeling of unfeigned thankfulness to the Great Head of the Church, that we here record the fact, that these several Dependencies have been erected into separate Bishoprics.

"The Declaration" then proceeds as follows:—"When competent provision shall have been made for the Endowment of these Bishoprics, regard must be had to the claims of Sierra Leone, British Guiana, South Australia, Port Phillip, Western Australia, Northern India, and Southern India."

Guiana has long since had the privilege of a resident Bishop. The Province of Australia Felix, or Port Phillip, was last year erected into the Bishopric of Melbourne; and South and Western Australia have been for the present united to form the Diocese of Adelaide, though we trust that the latter Colony will ere long be formed into a distinct See.

Thus, of the thirteen provinces mentioned in the Lambeth Declaration, as requiring immediate or early episcopal superintendence, ten are already formed into Dioceses. The urgent importance of founding a Bishopric for the Northern Provinces of India, has been pressed upon the attention of the Court of Directors by the Bishop of Calcutta; while the increasing body of Missionary Clergy, with their Churches, Colleges, and converts, amounting in all to not fewer than 50,000 in the provinces of Tinnevely and Tanjore, demand the presence of a chief pastor.

But besides the places named in the "Declaration," Bishoprics not then contemplated have been founded in Antigua, by a subdivision of the Diocese of Barbados, and at Newcastle, by a separation of the northern counties of New South Wales from the Bishopric of Sydney. Thus, *eleven Bishoprics* in all have been founded within the comparatively short period since the attention of the Church was specially directed to this important subject.

We cheerfully acknowledge the ready concurrence and aid which, in these great measures for the extension of the Church, we have received from Her Majesty's Government; and we desire once more to record our high sense of the permanent services to religion, which

have been rendered by the disinterested liberality of the Bishop of Sydney and Miss Burdett Coutts.

But while, by God's mercy, much has been accomplished, much still remains to be done. And among the more urgent and pressing wants of the Colonial Church, may be reckoned, that which has already been noticed by us, a subdivision of the two large Dioceses of Quebec and Toronto, or, at the very least, the erection of a Bishop's See at Quebec as well as at Montreal.

We stated, in our Third Report, that a sum of 15,000*l.* had been contributed towards the endowment of a Bishopric within the British Possessions in the Chinese Seas. After mature deliberation it has been thought advisable that this See should be fixed at Victoria, in the island of Hong Kong. The total sum available for the endowment may at present be reckoned at 18,000*l.* of which nearly one half has been given by two noble-minded individuals, "a Brother and Sister," who have besides offered 2,000*l.* more for the erection of a College.

Considering the peculiar circumstances of the settlement, we are of opinion that the Bishop of Victoria should be also Warden of the College, and that an important part of his duty should consist in preparing a body of Students, native and European, to be trained for Missionary employment in China.

It is obvious that the work of the first Bishop of Victoria must be one of preparation; and we cannot but express our strong conviction, that the future success of the Missions of our Church in the Chinese Empire, and the best hopes of bringing its inhabitants to the confession of the faith of Christ, will, under the Divine blessing, be mainly dependent upon the careful training of a number of students, who must be hereafter sent as Missionaries to grapple with the peculiar idolatries, and the various forms of error and prejudice, which are so deeply seated in the Chinese mind.

We purposely avoid the mention, in this Report, of other colonies or provinces, in which a more complete episcopal superintendence is much needed, because we are anxious to see the design, now so long contemplated, of establishing a Bishopric in Hong Kong, accomplished without further delay.

The sum at our disposal, including an annual allowance from the Colonial Bishoprics Fund, is however barely sufficient for the endowment of a Bishopric, and we cannot safely estimate the amount still required for the erection and furnishing of a College, comprising apartments for the Bishop, at less than 6,000*l.* For this sum, small in comparison with the importance of the object in view, we appeal to the liberality and self-denial of the favoured members of our own Church.

The great work of Christian faith and love, which we thus heartily commend to the brethren, has received the general approval of Her Majesty's Government, and a spacious and handsome church has at length been opened, and providentially too at a time when a more active Missionary spirit has been awakened in this country. Already

this improved spirit has been evidenced by acts of liberality and devotion worthy of primitive times. We cannot doubt that many, whom God has endowed with the talent of wealth, will be ready, after the example of the "Brother and Sister," by whom one half of the endowment of the Bishopric of Victoria has been provided, to devote it to his service: and we refer all persons who may be so disposed to any of the following gentlemen, who have kindly undertaken to act as a Special Committee, for the purpose of diffusing information and receiving contributions—

HIS HONOUR THE VICE CHANCELLOR OF ENGLAND.

SIR GEORGE STAUNTON, BART.

SIR JAMES URMSTONE.

THE VENERABLE ARCHDEACON GRANT.

W. H. C. PLOWDEN, ESQ.

W. WILBERFORCE BIRD, ESQ.

GILBERT MATHISON, ESQ.

or to the REV. ERNEST HAWKINS, Honorary Secretary, No. 79, Pall Mall.

The work before us, that of laying the foundation of an extensive Mission to a heathen empire, is one of the most important in which a Christian nation can be engaged. As such, as one that cannot but be well pleasing in the sight of God, we confidently ask for it the alms and the prayers of his faithful people.

(Signed)

J. B. CANTUAR.

E. DUNELM.

T. EBOR.

C. WINTON.

J. G. ARMAGH.

J. LINCOLN.

RD. DUBLIN.

G. ROCHESTER.

C. J. LONDON.

No. XIV.

BISHOPRIC OF VICTORIA, HONG KONG.

From the Report of the Special Committee, 9th April, 1849.

WE have now very thankfully to announce that it has pleased Her Majesty to direct Letters Patent to be issued, constituting the See of Victoria in the island of Hong Kong; and that the Reverend George Smith, D.D. has been appointed the first Bishop.

The Bishopric of Victoria has several features peculiar to itself: for it is not chiefly from its relation to the few mercantile establishments on the coast of the Chinese Empire that the erection of this See derives its great interest and importance. These will, of course, enjoy the spiritual superintendence of the Bishop. But it is in its bearing on the heathen population of that great empire, which has so long attracted the curiosity of Europeans, and yet has been almost

closed against them, that the establishment of this Mission of our Church, in its perfect form, engages the aspirations and hopes of Christian minds. The opportunity of influencing that remarkable people is now providentially offered, and the means of effecting this must form the great object of our immediate concern.

The peculiar circumstances of the case, as well as the necessarily small scale on which the Mission must, in the first instance, be formed, require that a careful system be adopted, so that its force be concentrated, and that the instruments at its disposal be adapted to their particular purpose. The basis of its operations will naturally be at Hong Kong: and it is thought desirable that an institution should there be formed for preparing the means by which its objects may be attained. There the earliest converts may be trained and reared for future services—there those who may seek to be enlightened, find teachers ready to instruct them—there, also, the means of translating and publishing books and tracts in the Chinese tongue may be provided.

The Mission will therefore assume, in some degree, a collegiate character; and literary pursuits will constitute one department of the labours to which its energies will be devoted. The character of the Chinese language and superstitions—the high honour in which learning is held by that people—their thirst for knowledge and science—their inquisitive temper and fondness for reading—seem to point out this mode of action as the best calculated to affect them; and it is one which is recommended by the experience of the past, as well as by the judgment of those most conversant with the character and condition of the Chinese people.

In accordance with this view, 3,000*l.* of the sum munificently given by a "Brother and Sister" to the endowment of the See, was specially appropriated to the Warden of the College, and 2,000*l.* more allotted, by the same individuals, to the erection of the necessary buildings. And it is in accordance with the same view that the Archbishops and Bishops forming the Colonial Bishops Committee have made the following recommendations in their Fourth Report:—

"Considering the peculiar circumstances of the settlement, we are of opinion that the Bishop of Victoria should be also Warden of the College, and that an important part of his duty should consist in preparing a body of Students, native and European, to be trained for Missionary employment in China.

"It is obvious that the work of the first Bishop of Victoria must be one of preparation; and we cannot but express our strong conviction, that the future success of the Missions of our Church in the Chinese Empire, and the best hopes of bringing its inhabitants to the confession of the faith of Christ, will, under the Divine blessing, be mainly dependent upon the careful training of a number of students, who must be hereafter sent as Missionaries to grapple with the peculiar idolatries, and the various forms of error and prejudice, which are so deeply seated in the Chinese mind."

We learn with great satisfaction that a school and adjoining buildings have been already erected, at the cost of the present

Colonial Chaplain and other contributors; and that the trustees of the same are willing to appropriate this establishment, under certain conditions, to the purpose of the contemplated Episcopal College.

Already, six years prior to the date of this appeal, the Bishop of London had addressed a Pastoral Letter to the Clergy of his Diocese, for collections towards the erection of a Missionary College, and the maintenance of a Missionary Bishop on the coasts of China; an appeal which was liberally answered by contributions to the amount of 8,690*l*.

No. XV.

REPORT OF THE TREASURERS OF THE COLONIAL BISHOPRICS
FUND.

14th May, 1849.

To the Most Reverend the ARCHBISHOPS and the Right Reverend the BISHOPS of the United Church of England and Ireland.

WE, the undersigned, being the Treasurers of the Colonial Bishoprics Fund, beg leave to submit to your Lordships the following statement:—

I. At a meeting of Archbishops and Bishops, held at Lambeth Palace on Whit-Tuesday, 1841, your Lordships accepted the trusteeship of a fund to be raised for the erection and endowment of additional Bishoprics in the colonies and dependencies of Great Britain. Three of us were at that time appointed treasurers of the fund, and the fourth has been subsequently added to our number.

II. The total amount which has been contributed for these purposes is 133,600*l*., which sum has been employed in the endowment, either wholly or in part, of nine new Episcopal Sees, and in allowances for the outfit and passage of ten Bishops proceeding to their new Dioceses.

III. Upon reference to your Lordships' original Declaration at the meeting before mentioned, and an examination of the principal items of expenditure, made under your orders from time to time, we trust it will appear that the monies entrusted to your Lordships have been wisely and faithfully appropriated to the purposes intended; and we gratefully acknowledge that, by the blessing of God, the good results which were anticipated have followed as largely as could reasonably have been expected in the time that has elapsed.

IV. It cannot fail to strike the mind of any intelligent and candid person comparing the amount of the fund with the offices and endowments permanently established thereby, that great and perhaps severe economy has been pursued in fixing the rate of Episcopal incomes; no one can object that anything has been indulged to luxury or splendour; we rather believe it has been thought that scarcely enough has been given to the reasonable claims for decent hospitality, and the still more urgent calls for Christian Charity.

Your Lordships, however, reduced the scale so low, not without regret for the necessity; but you trusted that this would have no effect in diminishing the power of the Church to call on men of the highest intellectual mark and brightest worldly prospects, to devote themselves to her call, and it is a subject of unspeakable gratitude, that your confidence has never yet been disappointed.

V. But the work, as you originally planned it, is still unfinished, and emigration goes on, and may be expected to go on so rapidly to increase the population of the colonies, that we must look forward not only to the formation of new Dioceses, but to the subdivision of Dioceses now formed, and that without the possibility of dividing at the same time the endowment. It is our duty to inform your Lordships, that the fund may now be considered as exhausted. Your Lordships are the best judges whether the previous observations are well founded; and your Lordships are also best able to suggest the mode, and perhaps in great measure to carry it out, by which fresh funds may be raised, and the still subsisting, and continually increasing wants of the Church in the Colonies in this respect be in some measure supplied.

VI. It is important to remark, that of the whole sum already raised, as much as 45,000*l.* has been contributed by three subscribers, one of them having, with princely munificence, endowed two Bishoprics, while "a Brother and Sister" supplied more than half the endowment of a third. About 40,000*l.* more was given by 160 persons, and 17,500*l.* by the Society for Promoting Christian Knowledge, and Society for the Propagation of the Gospel. These facts seem to show that comparatively few of the more opulent class have contributed anything, and that the class, as such, has not at all contributed in proportion to its means, nor, it may be hoped, to its benevolence and sense of Christian duty. Probably the reason is, that the attention of the public has not been sufficiently called to the existence and purpose of the fund, nor to the decisive authority under which it came recommended to them.

VII. We venture to make this representation to your Lordships, in the hope that you will be enabled to devise some plan, whether by concurrent Pastoral Letters or otherwise, whereby means may be obtained for completing the work so happily commenced,—of imparting the full benefits of our Church polity to every dependency of the British Crown.

VIII. The recurrence of the season of Whitsuntide, at which eight years ago this great movement commenced,—a recurrence to be signalized, if God permit, by the consecration of two additional Bishops to govern our Church in the extreme East and West,—presents, we conceive, a favourable opportunity for bringing this subject before the country, under the sanction of your Lordships' recommendation.

We beg to subscribe ourselves,

Your Lordships' obedient and humble Servants,

J. T. COLERIDGE. W. E. GLADSTONE.

W. H. HALE. J. G. HUBBARD.

No. XVI.

LAMBETH PALACE,
Ascension Day, 1849.

The undersigned Archbishops and Bishops, having received the foregoing Report, do not hesitate to lay it before the members of the Church of England, in the confident expectation of a renewal of that liberality which has already been so largely shown, and which has produced such abundant fruits. By a careful appropriation of the funds entrusted to them, they have been enabled to provide competent endowments for the five Colonial Sees of—

1. Gibraltar	1842
2. Fredericton	1845
3. Capetown	1847
4. Adelaide	1847
5. Victoria	1849

Four more Bishoprics have been in part endowed from the same fund, viz.—

1. New Zealand	1841
2. Tasmania	1842
3. Melbourne	1847
4. Newcastle	1847

and within the same period of eight years, four additional Bishoprics have been endowed from other sources, viz.—

1. Antigua	1842
2. Guiana	1842
3. Colombo	1845
4. Rupert's Land (Outfit provided by the C. B. Fund)	1849

There is still an urgent demand for resident Bishops in Sierra Leone, Western Australia, and the island of Mauritius. It is also to be borne in mind that no provision is yet made for the Sees of Nova Scotia and Montreal, after the incumbency of the present Bishops; and that in respect both to these and many other existing Dioceses, their vast extent and increasing population will soon render subdivision indispensable.

From the statement which we now lay before the public, we trust it will appear that they, to whom the contributions of the Church have been confided, have been enabled to render a good account of their stewardship. We ask now for a further supply of means, that the work may still proceed. We ask this with the more confidence, because the measure which in 1841 was comparatively untried, has been proved by experience to answer the warmest hopes of those who then devised it. The creation of Bishops for the several Colonies has been found immediately to promote the interests of religion by concentrating the efforts of Christian zeal, both for the welfare of the heathen and of our own countrymen; by increasing the number, the influence, and the usefulness of the Clergy, and by establishing the doctrines and discipline of the Church of England in countries where previously its existence was practically almost unfelt.

With this conviction "of the sacredness and importance of the work, and in the hope that Almighty God may graciously dispose the hearts of his servants to a corresponding measure of liberality, we" once more "earnestly commend it to the good-will, the assistance, and the prayers of all the members of our Church."

J. B. CANTUAR.

T. EBOR.

J. G. ARMAGH.

RD. DUBLIN.

C. J. LONDON.

E. DUNELM.

C. WINTON.

J. LINCOLN.

C. BANGOR.

H. CARLISLE.

G. ROCHESTER.

E. LLANDAFF.

R. DERRY & RAPHOE.

R. BATH & WELLS.

J. H. GLOUCESTER & BRISTOL.

H. EXETER.

C. T. RIPON.

E. SARUM.

E. NORWICH.

THOS. TUAM.

G. PETERBOROUGH.

C. ST. DAVID'S.

H. WORCESTER.

A. T. CICESTR.

J. T. OSSORY & FERNS.

J. LICHFIELD.

R. CASHEL & EMLY.

T. ELY.

S. OXON.

THOS. VOWLER ST. ASAPH.

J. P. MANCHESTER.

R. D. HEREFORD.

R. J. SODOR & MAN.

J. CHESTER.

NO. XVII.

SIXTH REPORT OF THE EPISCOPAL COUNCIL.

12th March, 1850.

THE condition of the Church in the North American Colonies, as regards Episcopal Supervision, demands immediate attention.

The Diocese of Quebec¹ extends over the whole of Lower Canada—a territory three times as large as England and Wales. Parishes or Missions (upwards of eighty in all) have been established in every part of the country, from the Bay of Gaspé to the Ottawa. For the last series of Confirmations, the Bishop was compelled to undertake four long and laborious journeys, which occupied him at intervals from the beginning of 1848 to the autumn of 1849, while, to attend his triennial Visitation, two of the Clergy had to travel upwards of 700 miles.

The subdivision of this enormous Diocese is, therefore, a matter of pressing necessity. The Bishop has repeatedly recommended it, the Clergy unanimously desire it, and the Government at home has agreed to sanction the measure, as soon as an adequate endowment can be

¹ At the death of the late Bishop of Quebec (Dr. Stewart), the present Bishop of Montreal, who had been consecrated as his coadjutor, succeeded to the administration of the whole Diocese. The proposal now is to divide the Diocese, assigning the See of Quebec to the present Bishop (Dr. Mountain), and constituting Montreal a separate Diocese.

provided. For the means of providing that endowment, the present appeal is made. A capital sum of from 10,000*l.* to 12,000*l.*, in addition to what may be procured in the colony, it is thought might suffice. We earnestly commend this work to all members of the Church of England, and we desire at the same time to remind them that the existing endowments of two of the North American Bishoprics, those of Quebec and Nova Scotia (at present paid out of the Imperial Treasury), are granted for the lives of the present incumbents, and will be withdrawn altogether at their death or removal.

Much has been accomplished within the last few years towards building up the Church of England in our Colonies, and while the cost has been comparatively small, the good done by the multiplication of Clergy and the consequent diffusion of the blessings of Christianity has been incalculable. We address ourselves, therefore, with confidence to the great body of our own communion. We entreat their cooperation in the work to which we have put our hands. Those who gave donations nine years ago, may perhaps, in consideration of what has already been effected, be induced to renew their contributions.

We cannot, however, but observe by how very few persons the whole fund was subscribed. Many more, we cannot doubt, will be ready to lend their assistance now: and those who may find it inconvenient to give in one sum all which they wish to give, may greatly promote the purpose for which the fund has been opened by *annual contributions*.

We are not without tokens that the Divine blessing has hitherto rested upon our undertaking. Its end and aim is the extension of the Kingdom of our Lord and Saviour, and we ask for it the fervent prayers and the free-will offerings of all his people.

J. B. CANTUAR.	J. LICHFIELD.
C. J. LONDON.	THOS. VOWLER ST. ASAPH.
A. T. CICESTR.	S. NORWICH.

No. XVIII.

DIOCESE OF TORONTO.

5th October, 1850.

THE following Letter on the subject of the subdivision of the immense Diocese of Toronto, has been addressed, by the Lord Bishop thereof, to the Episcopal Council:—

To the Most Reverend and Right Reverend the Archbishops and Bishops forming the Council appointed to arrange measures in concert with Her Majesty's Government for the Erection and Endowment of Additional Bishoprics in the Colonies and Dependencies of Great Britain.

The late happy subdivision of the Diocese of Quebec into two Sees, Quebec and Montreal, encourages me to submit for your consideration some reasons in favour of the division of the Diocese of Toronto into two or more Bishoprics, at no distant period.

This important subject has been postponed till now on several grounds. First, there was a feeling of delicacy on the part of the present Incumbent. The Diocese of Toronto having been established so recently as 1839, he thought it might appear too soon to urge such division, and that he had scarcely served long enough to be entitled to any diminution of his labours. It was, indeed, but reasonable that he should continue to discharge them while it was possible to do so with advantage. But the bounds of the various settlements have been so much extended since 1839, and the parishes and stations so multiplied, as to make it next to impossible to visit them within any reasonable time. Secondly, another consideration suggested delay. Many of the other Colonies required Bishops before Upper Canada had any fair claim to a second; but now that the more important dependencies of the crown have been supplied—and, in some cases, as Lower Canada and New Zealand, two are allowed—the undersigned feels that he may, without offence, mention the following facts as sufficient to establish some claim for relief.

The Diocese of Toronto extends along the St. Lawrence, and the great Lakes of Canada, nearly six hundred miles; and if Lakes Huron and Superior be included, more than twelve hundred miles. It contains 800,000 inhabitants, of whom upwards of 200,000 are members of the Church of England; and from the rapid increase of population, (for it doubles in less than ten years,) the Province will soon contain many millions; and become the stronghold and principal seat of the Church in British North America.

The Diocese of Toronto, or Province of Upper Canada, is at present divided by the Local Government into twenty-one Districts; and these might, with some slight modifications, be conveniently arranged into three Dioceses, allowing to each seven Districts. Such division would give to each Diocese a front on the river and lakes of nearly two hundred miles, running back the whole breadth of the Province, which may average from eighty to one hundred miles; and each Diocese would thus contain an area of from sixteen to twenty thousand square miles.¹

1st. The seven Eastern Districts, which at present contain about one hundred townships, and about forty Clergymen, might constitute the Diocese of Kingston.

2d. The second Diocese, retaining the name Toronto, might comprise the seven Middle Districts, containing one hundred and twenty-nine townships, and about seventy Clergymen.

3d. The third Diocese might be called the Diocese of London; or, if that name be inconvenient, some other town within its bounds, Woodstock, Sandwich, or Chatham. It would comprise the seven

¹ The American Church considers an area of 8,000 square miles sufficient to constitute a Bishopric.

Western Districts, with their one hundred and thirteen townships, and about thirty-six Clergymen.

4th. The North-Western, or Diocese of St. Mary.

Ultimately a See will be required for the north-western portion of Upper Canada, comprising the settlements and many establishments on the banks of Lakes Huron and Superior, and on the various islands within the same. Already an Indian Mission has been established at St. Mary, the strait which joins Lake Superior with Lake Huron.

Some idea of the rapid increase of the present Bishop's labours may be attained from the following Table:—

<i>Visitation.</i>	<i>Parishes, or Stations.</i>	<i>Clergy.</i>	<i>Confirmed.</i>
1840	96	71	1,791
1843	102	103	3,699
1846	197	118	4,353
1849	230	142	5,213

This Table conveys but a very imperfect idea of the labours of the Missionaries, and of the Bishop. Each township, (of which three hundred and forty-two are already organized, and in process of settlement,) contains about one hundred square miles, or about sixty-four thousand acres; and may be equal, on an average, to eight or ten English parishes.

But the Province will ultimately contain more than six hundred such townships; and, looking forward to their division into four instead of eight or ten parishes, we shall, in time—making allowance for rising towns and villages—have more than eight hundred parishes for each of the three Dioceses.

In regard to the North-Western District, (or projected Diocese of St. Mary,) it may for the present remain attached to the Diocese of Toronto till the settlements increase; but the period is not distant when it will require more immediate Episcopal superintendence. The islands in Lakes Huron and Superior are some of them large and fertile. Besides, the mining companies at different localities on the mainland will require resident Clergymen.

But as it is not likely that the division of Toronto into three Dioceses can be made at once, I would respectfully suggest that the Eastern, or Diocese of Kingston, be first established, having a prior claim, as comprising the older settlements; and because the Western Division is less distant from Toronto, and more easy of access. All which is most respectfully submitted.

JOHN TORONTO.

LONDON, BURLINGTON HOTEL,
October 5th, 1850.

No. XIX.

BISHOPRIC OF SIERRA LEONE.

Report of the Special Committee, Nov. 1851.

THE Colony of Sierra Leone contains between 40,000 and 50,000 inhabitants. A considerable proportion, having been recently imported, from captured slave-vessels, are still in a state of heathenism; but yet the number of persons attending public worship in connexion with the Church of England, exclusive of other denominations, exceeds 10,000, the number of communicants being above 2,000 : and the number of children in the various Schools belonging to the Church exceeds 6,000.

The religious instructors connected with the Church consist of one Government Chaplain, twelve European Missionaries, and three native Clergymen, in all sixteen Clergymen, together with fifty-six native teachers, many of whom are training for the ministry, and might probably be presented for ordination. It cannot be doubted that, to such a body of labourers, the presence and superintendence of a Bishop, as an ecclesiastical head, would prove a great benefit. The Church Missionary Society has on several occasions pleaded for such an appointment, and expressed its deliberate judgment that the efficiency of its Mission would be much increased by the appointment of a Bishop.

The ministrations of a Bishop are greatly needed for *the rite of Confirmation*. A whole generation is grown up, who were baptized in infancy. The experience of the Church at home sufficiently testifies the importance of Confirmation, both in respect of the preparation of the candidates, and of the administration of the rite. Those excellent Missionaries who are labouring for the religious instruction of the natives, have frequently lamented their being deprived of this special means of edification, which is enjoyed by the Church at home.

The presence of a Bishop is also essential for the ordination and superintendence of a *Native Ministry*. A Native African Church, under a native ministry, would exhibit to the world the noblest triumph of British philanthropy ; and prove a happy consummation of a series of wise and benevolent measures for the melioration of the African race.

The Mission at Sierra Leone is also capable of *great extension*. It has already established out-stations among the native tribes beyond the Colony ; especially at Badagry and Abbeokuta, in the Bight of Benin, 1,300 miles east of Sierra Leone, where there are five ordained Clergymen, one a native ; and where a large body of the liberated Africans have settled, and great numbers of the heathen have ceased to worship their country gods, others have cast theirs away altogether, and are not far from enlisting themselves as soldiers, to serve under the banner of Christ. Many hundreds are constant attendants on the means of grace. Such promising openings might soon be multiplied upon the western coast of Africa.

For the preparation of native evangelists to carry out these intended operations, there is already a capacious College at Sierra Leone, able to accommodate fifty students, where, besides the study of the Scriptures in the original Greek and Hebrew, the native languages are studied under an able Professor set apart for this office. The work of reducing to writing the native languages, and of preparing translations of the Scriptures, is already commenced. All that is wanting to complete the work of preparation is the presence of a Bishop of our Church, to ordain and commission fit men for the work.

The Bishopric of Sierra Leone would also comprise the other important British Settlements, besides the Colony of Sierra Leone, upon the west coast, whose very destitution of all ministrations of the Church of England presents a strong claim for the appointment of a Bishop, to secure a provision for their spiritual interests.

The Gambia contains, besides Europeans, several thousand native British subjects. Only one Chaplain is provided for this colony, and, in consequence of death and the failure of health, the colony is too often left destitute of any Church services, and is indebted for religious instruction to the zealous labours of the Wesleyan Methodists.

The British Colony upon the Gold Coast, bordering upon the kingdom of Ashanti, contains, it is estimated, 288,500 native British subjects, and the number is rapidly increasing, for whom no provision is made by the Church, except the occasional residence of a Chaplain at Cape Coast Castle, though there is an important Wesleyan Mission in the colony.

There are smaller settlements upon the coast, which, though the population is inconsiderable, might become important posts in reference to the evangelization of the surrounding native tribes.

Such are the claims urgently submitted to the Church at home on behalf of the Bishopric of Sierra Leone. The appeals for other Sees have been responded to with great liberality; and for some, individual munificence has provided an entire endowment. Africa presents peculiar claims upon the justice, as well as the compassion of Europe. For 150 years the desolating scourge of the slave-trade was legalized and encouraged by European Christian governments, and the sons of Africa transferred to the Western Hemisphere groaned and died under the heavy chains of slavery. These injuries have been tardily redressed. England has led the way in the cause of mercy: she abolished her slave-trade in 1807, she abolished slavery in her colonies in 1834, and now there is reason to hope that, under her righteous and determined opposition, the slave-trade of other nations is about to expire along the whole western coast of Africa. How auspicious, then, is the present time for the accomplishment of the proposed measure, which affords so fair a prospect of establishing and extending upon that once afflicted coast the blessings of the Gospel of Christ—that Gospel which alone can make the sons of Africa free indeed, and secure to them the promise of the life that now is, as well as of that which is to come.

No. XX.

A "Return of the Number of Colonial Bishops, stating the Salaries of each, and the Sources whence those Salaries are derived."
Ordered, by The House of Commons, to be Printed, 11 June 1852.
 (No. 458.)

<i>Name of Bishop.</i>	<i>Diocese.</i>	<i>Salary.</i>	<i>From what Source derived.</i>
George Jehosaphat Mountain	Quebec . . .	£ 1,990 ¹	Imperial Parliamentary Vote.
John Strachan	Toronto . . .	1,250	(Clergy Reserves in Canada West.
Francis Fulford	Montreal . .	800	Colonial Bishops Fund; the interest of investments in the Colonies, and in this country.
Hibbert Binney	Nova Scotia .	550	Trust Funds held by the Society for the Propagation of the Gospel, and the rent of a farm in Nova Scotia.
John Medley	Fredericton .	1,000	Colonial Bishops Fund.
Edward Feild	Newfoundland	1,200	700 <i>l.</i> Imperial Parliamentary Vote.
David Anderson	Rupert's Land	700	500 <i>l.</i> Society for the Propagation of the Gospel.
Aubrey George Spencer . .	Jamaica . . .	3,000	The interest of a bequest by the late James Leith, Esq., and an annual allowance by the Hudson's Bay Company.
Thomas Parry	Barbados . .	2,500	Consolidated Fund.
Daniel Gateward Davis . .	Antigua . . .	2,000	Ditto.
William Piercy Austin . . .	Guiana . . .	2,000	Ditto.
William Grant Broughton . .	Sydney . . .	1,500	Ditto.
Charles Perry	Melbourne . .	—	General Colonial Revenue, under Schedule (C), annexed to Act 5 & 6 Vict. c. 76.
William Tyrrell	Newcastle . .	—	500 <i>l.</i> Colonial Treasury, 333 <i>l.</i> 6 <i>s.</i> 8 <i>d.</i> Colonial Bishops Fund.
Augustus Short	Adelaide . .	800	500 <i>l.</i> Colonial Treasury, 333 <i>l.</i> 6 <i>s.</i> 8 <i>d.</i> Colonial Bishops Fund.
Francis Russell Nixon . . .	Tasmania . .	800 200 <i>l.</i> for house allowance, also forage allowance.	Colonial Bishops Fund; interest of monies invested in the colony, and in this country.
George Augustus Selwyn . .	New Zealand .	1,200	Part from Colonial Funds, and interest of 5,000 <i>l.</i> invested in securities in the colony by the Colonial Bishops Fund.
Robert Gray	Capetown . .	800	600 <i>l.</i> Imperial Parliamentary Vote.
James Chapman	Colombo . . .	2,000	600 <i>l.</i> paid by the Church Missionary Society to the Colonial Bishops Fund.
George Smith	Victoria . . .	1,000	Colonial Bishops Fund; interest of monies invested in the colony, and in this country.
George Tomlinson	Gibraltar . . .	1,200	Colonial Funds.
			Colonial Bishops Fund.
			Colonial Bishops Fund.

¹ This includes the salary to the Bishop as rector of the parish.

No. XXI.

20th April, 1853.

The publication of his Journal of Visitation, by the Bishop of Capetown, and his own visit to this country, had the natural effect of very materially strengthening the feeling of the necessity of relieving him of some part of his enormous charge, by the subdivision of his Diocese; and, to further that important purpose, a public meeting was called, and presided over by the Archbishop of Canterbury, on the 20th April, 1853. His Grace was supported on the occasion by the Bishops of London, Winchester, Exeter, Chichester, Oxford, St. Asaph, Norwich, Llandaff; the Bishops of Quebec and Capetown; Bishop Carr; the Bishop-elect of Lincoln; the Duke of Newcastle; the Earls of Chichester and Harrowby; Lord Redesdale; Lord Lyttelton; the Hon. Mr. Justice Coleridge, the Rev. Lord John Thynne, and others.

The following Report was read:—

Twelve years have elapsed since, at the special invitation of the late Archbishop of Canterbury, a large body of the Clergy and Laity met together in this room to concert measures for the erection and endowment of Additional Bishoprics in the Colonies.

A simple reference to facts will show that rarely has any meeting of Churchmen been followed by more remarkable or gratifying results. At the time referred to, there were but ten Bishoprics in the whole extent of the Colonial Empire of Great Britain. There are now twenty-five; being an addition of fifteen in twelve years. Of these fifteen, eleven have been entirely endowed, or partially aided, by the fund then commenced, to which an individual member of the Church, with truly Christian munificence, contributed the entire endowment of two Bishoprics.

Many at that time thought, and some, perhaps, still think, that it would have been better to devote whatever fund could be raised, to the maintenance of more Missionaries, than to the support of additional Bishops. But not even those who entertained such views will be disappointed at the results, which appear to demonstrate that the appointment of a Bishop is the most effectual mode of increasing the number of the Clergy.

At the date of the foundation respectively of the fifteen Bishoprics to which reference has been made, there were ministering within their limits 274 Clergymen; there are at the present moment 504; but if we look to the Dioceses of recent foundation, the comparison of the condition of the Church before and after the appointment of Bishops is still more striking. Thus in Van Diemen's Land, the increase in the number of the Clergy has been from 19 to 54, or nearly threefold,—in New Zealand, from 12 to 38, or more than threefold,—in Capetown, from 14 to 56, exactly fourfold,—in Adelaide, from 4 to 26, more than sixfold,—in Melbourne, from 3 to 24, exactly eightfold. Thus, then, there has been, within a very few years, an addition of no fewer than 146 *Clergymen in these five colonies.*

Not only, therefore, has the Church in these several dioceses been placed on a more secure and permanent footing, but the means of grace, through the ministrations of the Clergy, have been more rapidly increased than was ever the case at any former period, or than could be hoped for again, if our dependence were on the finding and sending out individual missionaries from this country.

With such evident tokens, then, of the Divine blessing on the course which has been latterly adopted, the Council have no hesitation in making a new appeal to the Clergy and Laity of the Church to proceed with the work which has been hitherto so wonderfully prospered.

Of the thirteen places specified in the Declaration of Archbishops and Bishops at Lambeth, in 1841, as requiring direct Episcopal superintendence, all but three,—viz. “Western Australia, Northern India, and Southern India,” have been erected into dioceses.

It is confidently expected and believed that, as far as India is concerned, the extension of the Episcopate, so essential to the well-being of the Church and the propagation of the Gospel in that country, may be safely left to the wisdom and liberality of the Indian Government; and it is believed that means will ere long be found to establish a Bishopric at Perth for Western Australia.

Already, negotiations have been opened with Her Majesty's Government, for establishing a Bishopric at the Mauritius; and it is hoped that the means of its endowment may be provided from sources independent of the Colonial Bishops Fund.

The Council strongly recommend the immediate subdivision of the vast diocese of Capetown, by the erection of a Bishopric at Graham's-town, for the Eastern province, and a second in the new colony of Natal,—measures which they consider requisite not less for the extension and orderly government of the English Church, than for the furtherance of the Gospel and its attendant blessings among heathen and hostile tribes.

The Council also consider that the time has come for a division of the diocese of Toronto, and recommend that a Bishopric for the eastern portion of it be forthwith founded at Kingston; while they cannot but feel that the rapid spread of population, and the growth of new settlements, will shortly necessitate a still further subdivision.

The projected Bishoprics will require for their endowment a capital sum of 10,000*l.* each, on the average, from the general fund, in addition to what may be derived from local resources, or specially contributed by persons interested in the particular dioceses.

The total sum to be raised for these great purposes may therefore be computed at 40,000*l.*; but taking into account the necessary expenses of the passage and outfit of the several Bishops, the Council appeal to the Church at large for a contribution of 45,000*l.*, and they appeal with the greater confidence, as being able to point to the existence, in various parts of the world, of eleven Bishoprics which have been endowed, wholly or in part, out of a capital of 173,000*l.* entrusted to their keeping, while the entire charge for the expense of

management, since the fund was first opened, has scarcely exceeded 1,600*l.* or less than one per cent.¹

The following Resolutions were then adopted :—

- 1.—“That the remarkable success with which it has pleased Almighty God to bless the efforts recently made for the extension of the Episcopate in the Colonies, and the happy results which have ensued therefrom, ought to be regarded as a call and encouragement to proceed in the same course, till every Province of the Colonial Empire of Great Britain shall have its own resident Bishop.”
- 2.—“That the vast Diocese of Capetown, comprising five distinct Governments, requires immediate subdivision,—by the erection of a Bishopric at Grahamstown, for the Eastern Province, and of another for the new Colony of Natal.”
- 3.—“That the remoteness of Western Australia from Adelaide, within the Diocese of which it is at present comprised, renders it expedient that a separate Bishopric be formed within that Colony;—and that the rapid spread of population, and the constant formation of New Settlements in the Diocese of Toronto, demand a division of that Diocese by the foundation of a Bishopric at Kingston, for its Eastern division.”

¹ Table showing the number of Clergymen in each Diocese when the See was erected, and in 1855 (June).

<i>Date of Founda- tion.</i>	<i>New Bishoprics.</i>	<i>Number of Clergy.</i>	
		<i>Before the Erection of See.</i>	<i>In June, 1855.</i>
1841	New Zealand	12	49
1842	Antigua	25	35
1842	Guiana	23	31
1842	Tasmania	19	57
1842	Gibraltar	30	35
1845	Colombo	22	38
1845	Fredericton	30	55
1847	Capetown	14	38
1853	Grahamstown		20
1853	Natal		7
1847	Newcastle		29
1847	Melbourne	3	34
1847	Adelaide	4	28
1849	Rupert's Land	5	12
1849	Victoria	10	13
1850	Montreal	45	54
1852	Sierra Leone	15	21
		274	556

No. XXII.

EXTENSION OF THE EPISCOPATE IN SOUTH AFRICA.

4th April, 1853.

THE Diocese of Capetown was first constituted in 1847. In territorial extent it is one of the largest in the world. It comprehends the whole of the Cape Colony, British Kaffraria, the Orange River Sovereignty, the Colony of Natal, and the Island of St. Helena. Each of these five great divisions has its distinct civil government, but all are combined under one spiritual head. The toil, the care and the expense which are incident to the mere oversight of such an unwieldy Diocese, would of itself be utterly disproportionate to the physical strength of any one man or the pecuniary resources of a Colonial Bishop; how hopeless, therefore, it is to suppose that a single individual should be able to plant the Church, and to found extensive Missions over so vast a territory, and at the same time raise a large portion of the funds required for the maintenance of the work.

During a nine months' visitation in 1850, the Bishop of Capetown was only enabled to visit a portion of his Diocese, though he travelled during that time 4,000 miles. Residing usually at Capetown, he is separated from St. Helena by 1,700 miles, and from Natal by 1,100 miles.

The necessity for the subdivision of such an enormous See has been long felt and admitted. The Colonial Bishoprics Committee, His Grace the Archbishop of Canterbury in the Chair, has reported that the foundation of two new Sees in South Africa is a matter of vast importance, and has recommended that they should be the first to be erected. It is now proposed, therefore, to divide the Diocese into three portions. The Eastern Province of the Cape Colony, together, probably, with the Orange River Sovereignty and British Kaffraria, will form one Diocese, the Bishop of which will be stationed at Grahamstown. The Colony of Natal will constitute the other Diocese. Some progress has been made towards raising an endowment which shall provide the moderate income of 800*l.* a year for the future Bishop of the Eastern Province. The Society for the Propagation of the Gospel, out of its Jubilee Fund, has devoted 5,000*l.* to this purpose; to this the Society for Promoting Christian Knowledge has added 2,000*l.* Donations have been further promised by individuals to the extent of some hundreds more. A considerable additional sum will, however, be required before the See can be erected.

Natal promises to be one of the most interesting and important spheres of the Church's Missionary operations. It is expected that, ere long, a commencement will be made of Missions on an extended scale, to the 115,000 Zulus, who constitute the native population of that country. The establishments which it is intended to found, will

have for their object the civilization of the Aborigines, as well as their conversion to Christianity, and may be expected thereby materially to assist the views of the civil government for their social progress. It is earnestly to be desired that this great undertaking should be placed under the immediate superintendence of a Bishop stationed on the spot, who may be able both to watch the progress of the new Institutions, and to extend their operations from time to time. But a small sum has as yet been contributed towards the fund for the endowment of the See of Natal. The Society for Promoting Christian Knowledge has given 2,000*l.*; and it is hoped that a small unappropriated balance of the Jubilee Fund of the Society for the Propagation of the Gospel (probably about 1,000*l.*) will be available for this object. A lady has given 600*l.* to be invested in land. These are the only contributions of any amount as yet promised.

It is impossible to over-estimate the importance of the work which the Church of England, in the course of God's providence, is called upon to undertake in South Africa. The Zulu population of Natal appear especially susceptible of all those kindly influences which the Church can bring to bear upon them. It is of the highest importance that she should at once enter on the work, and that her Missionary operations should be prosecuted on a scale commensurate with the wants and requirements of the people. In the prosecution of this work she is entitled to demand, and will doubtless receive, the harmonious cooperation of the civil power: for by such means alone can we hope to avoid a renewal of those desolating wars which have been the opprobrium of our age, the scourge of our colonists, and a drain upon the resources of the mother country. It is for the wealthier members of the Church at home to enable her to lay her deep foundations in South Africa on the sure basis of Apostolic order; on others will devolve the duty of extending her ministrations and enlarging her boundaries by their holy lives, their scriptural teaching and their self-denying labours.

No. XXIII.

BISHOPRIC OF PERTH, WESTERN AUSTRALIA.

From the Bishop of Adelaide, 27th Dec. 1853.

It is now more than twelve years since the establishment of this See was recommended by the Archbishops and Bishops of the United Church of England and Ireland, assembled at Lambeth Palace, in 1841. The reasons which then commended this proposal to the support of the Church, still remain in full force; while additional weight has been given to them by the fact, that Western Australia has since been declared a *Penal Colony*. More than 2,000 convicts have already been transported thither, and it has been determined to add 1,000 annually to the number. Many civilians and military officers

with their families, sent out to superintend the Convict establishments, have made the Colony their place of residence, while the increase of commerce necessarily adds to the population. If, therefore, a *Resident* Bishop was desired in 1841, much more necessary has one become in 1854.

The number of Clergy at present officiating in various stations is *nine*. Two more are *immediately* wanted, one for the Convict Dépôt at Fremantle, and the other for the district of Vasse. On the expiration of their *penal probation*, the "Exiles" settle in different parts of the Colony, and villages have been formed of Military Pensioners. From Albany, at King George's Sound, to Champion Bay on the North West, there is a coast-line of more than 500 miles, along which there are various settlements; and Cape Lewin is to be doubled; while in the *interior*, along the whole course of the Avon and the Swan, there are townships of settlers or convict Dépôts. From Port Adelaide in South Australia to Champion Bay, the distance by sea is 1,500 miles. It is as if the island of Malta were annexed to the Bishopric of Sodor and Man. The remark of Bishop Sherlock in a letter to Dr. Doddridge, May 11, 1751, is strictly applicable:—"For a Bishop to live at one end of the world, and his Church at another, must make the office very uncomfortable to the Bishop, and in a great measure useless to the people."

In South Australia alone, the Bishop has to visit stations and townships from the borders of Victoria, 300 miles east of Adelaide, to others 250 miles north, in the direction of Lake Torrens; besides those on the banks of the Murray, now opened up by steam navigation for many hundred miles; and further, the settlement of Port Lincoln, 200 miles west by sea from Adelaide; where there is the interesting Native Mission under Archdeacon Blagdon Hale.

How is it possible then for one Bishop properly to superintend the ecclesiastical and spiritual concerns of two colonies so distant, so extensive, and so distinct?

The Society for the Propagation of the Gospel has appropriated out of its Jubilee Fund 3,000*l.* towards the endowment of a See at Perth; and it is hoped that the Society for Promoting Christian Knowledge will make a liberal grant for the same purpose. Will there not also be found many members of our Church disposed to contribute largely for the extension of the Episcopate, where it is so much needed?

The Roman Catholic Church has not been unmindful of its duty towards its adherents in Western Australia, although till lately scarcely numbering 600. A Bishop (Dr. Brady) has for many years been settled at Perth; and in 1851 a Spanish Bishop (Dr. Serra) was sent out by his Government with a body of Benedictines, more than twenty in number, several in holy orders, others lay brethren, to form an Industrial Mission Station for the natives. There is, besides, a convent of Sisters of Mercy in Perth, who employ themselves in teaching young ladies of our communion in the upper classes, and native children. The Church of England has left this colony for twenty-

five years without a resident Bishop, and since 1847, to the triennial Visitation of a Bishop, distant some 1,300 miles. It has no Mission to the natives, save a small school for children at Albany!

If the contrast is painful, the remedy is easy. A sum of about 5,000*l.*, added to the contributions of the two Societies, would provide a moderate endowment: and with the sanction of the Government, there can be readily found a faithful and zealous pastor, willing to take charge of this Diocese; so important from its geographical position, and so interesting from the great experiment of convict reformation, now being carried on within its limits.

AUGUSTUS ADELAIDE.

No. XXIV.

Patents relating to Colonial Bishoprics.

- 9 Aug. 1787. Constitutes the Diocese of NOVA SCOTIA, comprising the Province of Nova Scotia and its dependencies.
- 28 June, 1793. Constitutes the Diocese of QUEBEC, comprising the Provinces of Upper and Lower Canada and their dependencies.
- 4 July, 1824. Constitutes the Diocese of BARBADOS and the Leeward Islands, comprising the Islands of Barbados, Grenada, St. Vincent, Dominica, Antigua, and Montserrat, St. Christopher, Nevis, and the Virgin Islands, Trinidad, Tobago, and St. Lucia, and their respective dependencies.
- 5 March, 1825. Extends the Diocese of NOVA SCOTIA by including the Province of New Brunswick, and the Islands of Prince Edward, of Newfoundland, and of the Bermudas and their dependencies.
- 2 April, 1825. Constitutes the Archdeaconry of BARBADOS, comprising the Islands of Barbados, Grenada, St. Vincent, Trinidad, Tobago, and St. Lucia, and their respective dependencies: also the Archdeaconry of ANTIGUA, comprising the Islands of Antigua, Montserrat, Dominica, St. Christopher, Nevis, and the Virgin Islands, and their respective dependencies, both Archdeaconries being subject to the See of BARBADOS.
- 11 May, 1826. Constitutes the Colonies of Demerara, Essequibo, and Berbice, and their dependencies to be a part of the Diocese of BARBADOS and the Leeward Islands.
- 4 March, 1831. Constitutes the Colonies of Demerara, Essequibo, and Berbice, and their dependencies, to be one colony, called the Colony of BRITISH GUIANA.
- 13 June, 1835. Constitutes the Diocese of MADRAS, comprising the territories within the limits of the Presidency of Madras, and the Island of Ceylon.

- 18 Jan. 1836. Constitutes the Diocese of AUSTRALIA, comprising the territories and islands comprised within or dependent upon New South Wales, Van Diemen's Land, and Western Australia.
- 19 Feb. 1836. Erects the Province of SOUTH AUSTRALIA, bounded as follows :—on the north, the 26th degree of south latitude; on the south, the Southern Ocean; on the west, the 132d degree of east longitude; and on the east, the 141st degree of east longitude; including therein all the bays and gulfs thereof, together with the island called Kangaroo, and all the islands adjacent to last-mentioned island, or to that part of the said province.
- 18 March, 1836. Erects the Archdeaconry of VAN DIEMEN'S LAND.
- 17 July, 1839. Revokes the Patent of 5 March, 1825, so far as relates to the Islands of Newfoundland and the Bermudas; and constitutes the Diocese of NEWFOUNDLAND, comprising those islands.
- 27 July, 1839. Separates the Province of Upper Canada from the See of Quebec, and erects it into the Diocese of TORONTO.
- 4 Sept. 1839. Erects the Archdeaconry of British Guiana.
- 11 Oct. 1841. Constitutes the Diocese of NEW ZEALAND, comprising New Zealand and all the islands adjacent thereto, and lying between 34 deg. 30 min. north, and 47 deg. 10 min. south latitude, and between 166 deg. 5 min. west, to 179 deg. east longitude, and New Ulster, New Munster, and New Leinster.
- 21 Aug. 1842. Abolishes the Archdeaconry of Van Diemen's Land, and revokes the Patent of 18 Jan. 1836, so far as relates to the territories and islands comprised within or dependent upon the Colony of Van Diemen's Land; and erects the Diocese of TASMANIA, comprising the Island of Van Diemen's Land and all islands and territories lying to the southward of Wilson's Promontory, in 39 degrees and 12 minutes of south latitude, and to the northward of the 45th degree of south latitude, and between the 140th and 150th degrees of longitude east from Greenwich; and also Macquarrie Island, lying to the south-eastward of the Island of Van Diemen's Land, and all other the dependencies of the Colony of Van Diemen's Land.
- 21 Aug. 1842. Revokes the Patents of 24 July, 1824, 2 April, 1825, 11 May, 1826, and 24 September, 1839, and constitutes the Diocese of GUIANA, comprising the Colonies and settlements of Demerara, Essequibo, and Berbice, and their dependencies; and establishing within the said Diocese the Archdeaconries of Demerara and Berbice.
- 21 Aug. 1842. Revokes the Patents of 4 July, 1824, 2 April, 1825, 11 May, 1826, and 24 September, 1839; and constitutes the Diocese of BARBADOS, comprising the Islands of Barbados, Trinidad, Grenada, St. Vincent, Tobago, and St. Lucia, with their respective dependencies.

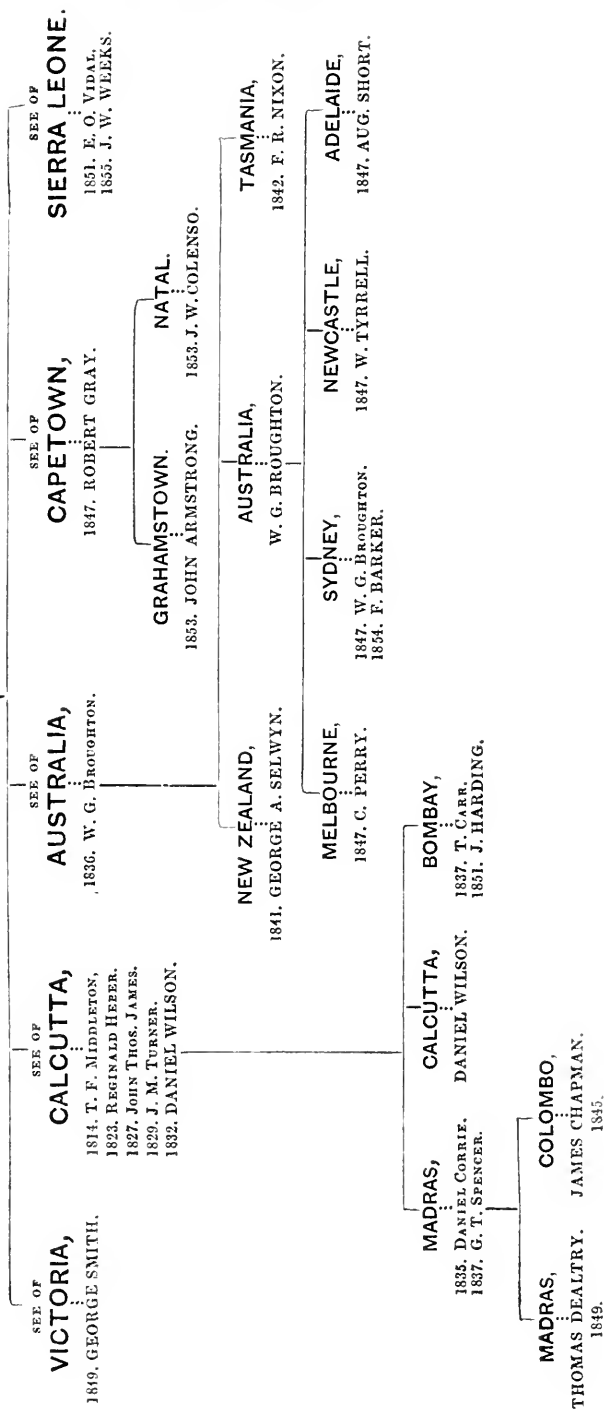
- 21 Aug. 1842. Revokes the Patents of 4 July, 1824, 2 April, 1825, 11 May, 1826, and 24 Sept. 1839, and constitutes the Diocese of ANTIGUA, comprising the Islands of Antigua, St. Christopher, Nevis, Montserrat, the Virgin Islands, and Dominica, together with their respective dependencies.
- 19 Nov. 1843. Separates Norfolk Island from the Diocese of Australia, and annexes it to the Diocese of TASMANIA.
- 26 April, 1845. Separates the Island of Ceylon from the Diocese of Madras, and constitutes that island to be the Diocese of COLOMBO.
- 18 Aug. 1845. Defines the Province of WESTERN AUSTRALIA, from Cape London-derry, in latitude 13 deg. 44 min. south, to West Cape Howe, in latitude 35 deg. 8 min. south, and from the Hartog's Island on the western coast, in longitude 112 deg. 52 min. to 129 deg. of east longitude from the meridian of Greenwich, including all the islands adjacent in the Indian and Southern Oceans within the latitudes aforesaid of 13 deg. 44 min. south and 35 deg. 8 minutes south, and within the longitudes aforesaid of 112 deg. 52 min. and 129 deg. east from the meridian of Greenwich.
- 25 June, 1847. Revokes the Patent of 18 Jan. 1836, and constitutes the Diocese of SYDNEY, comprising the Counties of Wellington, Roxburgh, Cock, Cumberland, Camden, Westmoreland, Georgiana, Bathurst, King, Murray, Argyle, and Auckland, with the territory to the west bounded by the parallel of latitude 32 deg. 30 min. and the 141st degree of east longitude, together with all those parts of the Continent of Australia not comprised within the limits of any other See or Diocese.
- 25 June, 1847. Revokes the Patent of 18 Jan. 1836, and constitutes the Diocese of ADELAIDE, comprising all those parts of the Bishopric of Australia called SOUTH AUSTRALIA, (with boundaries as set forth in the Patent of 19 Feb. 1836,) and WESTERN AUSTRALIA, (with boundaries as set forth in the Patent of 18 Aug. 1845).
- 25 June, 1847. Revokes the Patent of 18 Jan. 1836, and constitutes the Diocese of MELBOURNE, comprising all those parts of the colony called Port Phillip District, bounded by a line drawn from Cape Howe to the nearest source of the River Murray, and by the course of that river until it reaches the 141st parallel of east longitude.
- 25 June, 1847. Revokes the Patent of 18 Jan. 1836, and constitutes the Diocese of NEWCASTLE, comprising the counties of Northumberland, Hunter, Durham, Brisbane, Philip, Bligh, Gloucester, Macquarrie, and Stanley, with the territory to the north and west, bounded by the 21st parallel of latitude and the 141st degree of east longitude.
- 25 June, 1847. Constitutes the Diocese of CAPE TOWN, comprising the colony or settlement of the Cape of Good Hope, with its dependencies, and the Island of St. Helena.

- 11 May, 1849. Constitutes the See of VICTORIA, comprising the Island of Hong Kong and its dependencies, and having jurisdiction over all persons in holy orders of the United Church of England and Ireland living within the dominions of the Emperor of China, or within any ship or vessel not more than one hundred miles from the Coast of China.
- 21 May, 1849. Constitutes the Diocese of RUPERT'S LAND, comprising the Colony of Rupert's Land.
- 18 July, 1850. Alters the limits of the Diocese of QUEBEC by including the district of Quebec, Three Rivers and Gaspé only; and erects the Diocese of MONTREAL, comprising the district of Montreal, which is separated for judicial purposes from the District of Three Rivers and St. Francis, and bounded by the limits of the same.
- 22 May, 1852. Constitutes the Diocese of SIERRA LEONE, comprising the Colonies and dependencies on the West Coast of Africa, situated within and between 20 deg. north, and 20 deg. south latitude respectively, and especially the Colonies of Gambia, Sierra Leone, and Gold Coast, with their dependencies.
- 23 Nov. 1853. Revokes the Patent of 25 June, 1847, and constitutes the Diocese of NATAL, comprising the district of Natal.
- 23 Nov. 1853. Revokes the Patent of 25 June, 1847, and constitutes the Diocese of GRAHAMSTOWN, comprising the Eastern Districts of the Cape of Good Hope, comprising the divisions of Albany, Uitenhage, Port Elizabeth, Fort Beaufort, Victoria, Albert, Somerset, Graaf Reinet, Cradock, Colesburg, and Queenstown, and all portions of the colony of the Cape not comprised in these divisions lying South of the Orange and East of the Orange River and the territories called or known as British Kaffraria.
- 8 Dec. 1853. Revokes the Patent of 25 June, 1847, and constitutes the Diocese of CAPETOWN, comprising the Western Districts of the Cape of Good Hope, comprising the divisions of the Cape, Stellenbosch, Caledon, Swellendam, George, Beaufort, the Paarl, Worcester, Malmesbury, and Clanwilliam, and all portions of the Colony of the Cape not comprised in these divisions, lying South of the Orange and West of the Orange River, and the Island of St. Helena. Ordains the Bishop of Capetown to be Metropolitan Bishop in the Colony of the Cape of Good Hope and its dependencies, and the Island of St. Helena, and the Bishops of Grahamstown and Natal to be Suffragan Bishops.
- 19 Oct. 1854. Constitutes the Bishop of SYDNEY a Metropolitan Bishop; and the Bishops of Newcastle, Adelaide, Melbourne, and Tasmania to be Suffragan Bishops.
- 24 Nov. 1854. Constitutes the Diocese of MAURITIUS, comprising the Island of Mauritius and its dependencies.

No. XXV.—TABLE OF COLONIAL DIOCESES.

<i>Dioceses.</i>	<i>Date of Erection.</i>	<i>Jurisdiction extends over.</i>	<i>Square Miles.</i>	<i>Population.</i>	<i>Clergy.</i>	<i>Name of Bishop, 1855.</i>	<i>Date of Consecration.</i>
NOVA SCOTIA	1787	<i>New Scotia, Cape Breton, Prince Edward Island</i>	22,435	338,465	72	HILBERT BINNEY, D.D.	1851
QUEBEC	1793	<i>Diocets of Gaspé, Quebec, Three Rivers, St. Francis</i>	153,432	417,856	41	GEO. J. MOUNTAIN, D.D.	1836
MONTREAL	1850	<i>Diocet of Montreal</i>	56,258	472,405	54	FRANCIS FULFORD, D.D.	1850
TORONTO	1829	<i>Canada West</i>	370,000	952,004	158	JOHN STRACHAN, D.D.	1839
RUPEL'S LAND	1850	<i>Hudson's Bay Territory</i>	100,000	102,000	12	DAVID ANDERSON, D.D.	1847
NEWFOUNDLAND	1839	<i>Newfoundland, the Bermudas</i>	36,022	106,421	53	EDWARD FEILD, D.D.	1844
FREDERICTON	1815	<i>New Brunswick</i>	26,000	200,000	55	JOHN MEDLEY, D.D.	1845
JAMAICA	1824	<i>Jamaica, British Honduras, the Bahamas, Cayman (Barbados, Trinidad, St. Vincent, Granada, Tobago), St. Lucia.</i>	74,734	418,847	116	AUBREY GEO. SPENCER, D.D.	1839
BARBADOS	1824	<i>St. Lucia.</i>	3,170	308,189	75	THOMAS PARRY, D.D.	1842
ANTIGUA	1812	<i>Antigua, Montserrat, Barbuda, St. Kitt's, Nevis, Anguilla, Virgin Isles, Dominica</i>	751	106,372	35	DANIEL G. DAVIS, D.D.	1842
GUIANA	1812	<i>Demerara, Essequibo, Berbice.</i>	134,000	121,678	31	WM. PIERCY AUSTIN, D.D.	1842
SIERRA LEONE	1850	<i>British Settlements on the Western Coast of Africa.</i>	45,000	45,000	21	J. W. WEEKS	1855
CALCUTTA	1814	<i>Presidency of Bengal</i>	306,012	72,900,000	125	DANIEL WILSON, D.D.	1832
MADRAS	1835	<i>Presidency of Madras</i>	141,923	15,500,000	96	THOMAS DEALTRY, D.D.	1849
BOMBAY	1837	<i>Presidency of Bombay</i>	65,000	7,800,000	37	JOHN HARDING, D.D.	1851
COLOMBO	1815	<i>Ceylon</i>	24,448	1,442,002	38	JAMES CHAPMAN, D.D.	1845
VICTORIA	1849	<i>Hong Kong, and the Congregations of the Church of England in China</i>			13	GEORGE SMITH, D.D.	1849
MAURITIUS	1854	<i>Ma ritius, Seychelles.</i>	1,400	190,000	6	FRANCIS T. M'DONOGALL	1855
LABUAN	1855	<i>Borneo.</i>	260,000	6,000,000	38	ROBERT GRAY, D.D.	1847
CAPTOWN	1847	<i>Cape Colony, St. Helena.</i>	130,046	225,000	20	JOHN ARMSTRONG, D.D.	1853
GRAHAMSTOWN	1853	<i>East, Prov. of the Sovereignty of British Kaffraria.</i>	60,000	340,000	7	JOHN W. COLENSO, D.D.	1853
NATAL	1853	<i>Natal.</i>	18,100	125,000	158	FREDERICK BARKER, D.D.	1854
SYDNEY	1836	<i>Southern Part of New South Wales.</i>	100,000	150,000	129	WILLIAM TYRRELL, D.D.	1847
NEWCASTLE	1847	<i>Northern Part</i>	300,000	300,000	34	CHARLES PERRY, D.D.	1847
NELBOURNE	1847	<i>Province of Victoria.</i>	80,000	200,000	28	AUGUSTUS SHORT, D.D.	1847
ADELAIDE	1847	<i>South Australia and Western Australia</i>	300,000	81,000	57	FRANCIS R. NIXON, D.D.	1842
TASMANIA	1842	<i>Van Diemen's Land, Norfolk Island</i>	24,002	74,464	49	GEO. A. SELWYN, D.D.	1841
NEW ZEALAND	1841	<i>New Zealand, Chatham Islands, &c.</i>	95,000	120,000	35	GEO. TOMLINSON, D.D.	1842
GIBRALTAR	1842	<i>Gibraltar, and the Congregations of the Church of England in the Mediterranean</i>					

EASTERN HEMISPHERE.



No. XXVIII.—COLONIAL AND FOREIGN DEPENDENCIES OF GREAT BRITAIN.

WESTERN HEMISPHERE.

1850.

DEPENDENCY.	Date of Acquisition.	Sq. Miles.	Population.	Clergy.	COLONY.	Date of Acquisition.	Sq. Miles.	Population.	Clergy.	
WEST INDIES.										
ANGUILLA	1666	50	2,934	1	NORTH AMERICA.	1759	209,690	770,000	82	
ANTIGUA	1632	93	31,843	10		1763	100,000	723,292	139	
BAHAMAS	1629	5,524	26,491	10		1630	26,000	200,000	52	
BARBADOS	1605	166	122,198	36		1623	15,617	186,000	52	
BARBUDA	1632	90	400	—		1758	4,687	35,000	3	
CAYMAN	1655	60	1,600	—		1763	2,131	62,634	7	
DOMINICA	1763	290	22,200	1		1583	36,000	96,506	45	
GRENADA	1763	109	28,927	6		1670	370,000	103,000	6	
HONDURAS	1670	62,750	11,066	2		1609	22	9,915	8	
JAMAICA	1655	6,400	379,690	104			764,147	2,186,347	394	
MONTSERRAT	1632	47	7,365	3			13,000	155	1	
NEVIS	1628	20	9,571	3	FALKLAND ISLANDS	1765				
ST. CHRISTOPHER	1623	70	23,177	9						
ST. LUCIA	1803	225	22,594	3		EUROPE.	1807	1½	2,230	1
ST. VINCENT	1763	130	27,573	9			1704	1½	12,182	4
TOBAGO	1763	140	13,027	3			95	127,258	5	
TRINIDAD	1797	2,400	59,814	13	1,097		204,120	3		
VIRGIN ISLANDS	1666	91	7,500	1						
BRITISH GUIANA	1803	100,000	121,678	31		1,195	345,790	13		
		178,655	919,648	245						

EASTERN HEMISPHERE.

1850.

DEPENDENCY.	Date of Acquisition.	Sq. Miles.	Population.	Clergy.	COLONY.	Date of Acquisition.	Sq. Miles.	Population.	Clergy.
ASIA.									
BENGAL	1765	306,012	72,900,000	109	AUSTRALASIA. NEW SOUTH WALES . VAN DIEMEN'S LAND . NORFOLK ISLAND . . SOUTH AUSTRALIA . . WESTERN AUSTRALIA NEW ZEALAND . . .	1787	680,000	250,000	96
MADRAS	1639	141,923	13,500,000	84		1803	24,000	70,164	51
BOMBAY AND SCINDE	1664	165,000	7,800,000	34		1787	2	4,300	2
ALLIED STATES . . .	—	614,000	43,022,700			1787	200,000	50,000	16
CEYLON	1795	24,448	1,442,062	36		1829	100,000	4,460	6
HONG KONG	1842	2	21,000	10		1841	95,000	120,000	31
		1,251,385	138,685,762	273		1,099,002	498,924	202	
AFRICA.									
CAPE OF GOOD HOPE.	1806	130,000	170,693	38	SUMMARY. N. AMERICA. FALKLAND ISLANDS WEST INDIES ASIA AFRICA AUSTRALASIA EUROPE (not including Foreign Chaplains). GRAND TOTAL	764,147	2,105,255	394	
MAURITIUS	1810	708	172,997	3			13,000	155	1
SEYCHELLES	1794	80	5,949	1			178,655	919,648	245
ST. HELENA.	1658	46	5,298	3			1,251,385	138,685,762	273
SIERRA LEONE	1787	508	41,735	11			137,380	676,503	65
THE GAMBIA	1631	38	4,831	1			1,099,002	429,101	202
GOLD COAST AND BADAGRY	1661	6,000	275,000	8			1,195	345,790	13
		137,380	676,503	65			3,444,764	143,162,214	1,193

No. XXX.—TABLE OF COMPARATIVE GEOGRAPHY,

SHOWING THE AREA OF BRITISH COLONIAL POSSESSIONS BY COMPARISON WITH EUROPEAN COUNTRIES.

<i>Colonial Possessions.</i>	<i>Sq. Miles.</i>	<i>European Countries.</i>	<i>Sq. Miles.</i>	<i>Colonial Possessions.</i>	<i>Sq. Miles.</i>	<i>European Countries.</i>	<i>Sq. Miles.</i>
CANADA EAST	209,690	= FRANCE	200,000	GRENADA	109		
CANADA WEST	100,000	= GREAT BRITAIN	90,502	ANTIGUA	92		
NEW BRUNSWICK	26,000	= SCOTLAND	29,860	BARBUDA	90	= JERSEY	62
NEWFOUNDLAND	36,000	= IRELAND	31,874	ST. CHRISTOPHER	70		
NOVA SCOTIA	15,617	= GREECE	15,000	NEVIS	20	= GUERNSEY	30
CAPE BRETON	4,687	= SOUTH WALES	3,758	THE BERMUDAS	22		
PRINCE EDWARD ISLAND	2,131	= NORFOLK	2,024	BENGAL	306,012	= FRANCE AND SPAIN	337,400
JAMAICA	6,400	= YORKSHIRE	5,961	MADRAS	141,923	= THE BRITISH ISLES .	122,376
TRINIDAD	2,400	= LANCASHIRE	1,766	BOMBAY	65,000	= ENGLAND & WALES	58,328
BRITISH GUIANA	100,000	= GREAT BRITAIN	90,502	CEYLON	24,448	= HALF OF ENGLAND .	25,000
DOMINICA	290	= MIDDLESEX	282	VAN DIEMEN'S LAND . . .	24,000		
ST. LUCIA	225	= ISLE OF MAN	250	CAPE OF GOOD HOPE . . .	130,000	= THE BRITISH ISLES .	122,376
BARBADOS	166			NEW SOUTH WALES	680,000	= { FRANCE, AUSTRIA, } AND TURKEY	668,000
TOBAGO	140	= ISLE OF WIGHT	136	NEW ZEALAND	95,000	= GREAT BRITAIN . . .	90,502
ST. VINCENT	130			MAURITIUS	708	= HERTFORDSHIRE . .	630

COLONIAL BISHOPRICS FUND.

ABSTRACT

OF

RECEIPTS AND PAYMENTS

FOR THE YEAR ENDING 31ST DECEMBER, 1854,

WITH

NET ABSTRACT OF RECEIPTS AND PAYMENTS FOR
FOURTEEN YEARS, ENDING 31ST DECEMBER, 1854,

AND A LIST OF

DONATIONS AND SUBSCRIPTIONS.

1841—1854.

Office,

79, Pall Mall, London.

COLONIAL BISHOPRICS FUND.

ABSTRACT of RECEIPTS and PAYMENTS, for the Year ending 31st Dec. 1854.

Receipts.

	£	s.	d.
Balance, 1 Jan. 1854	1,437	13	7
SPECIAL FUNDS:—			
SIERRA LEONE	35	12	5
BORNEO.....	269	6	3
GRAHAM'S TOWN	211	10	0
NATAL	529	0	0
MAURITIUS	4,001	10	0
KINGSTON, CANADA WEST.	110	0	0
CAPETOWN	50	0	0
	5,206	18	8

GENERAL FUND:—

	Capital.	Dividend.	
	£	s.	d.
Oct. 53. 2,000 0 0 Long Ann.	205	16	8
Oct. 53. 400 0 0 Ditto	39	13	4
Jan. 50,000 0 0 Nor. West.	1,213	10	10
July Ditto	1,193	6	2
Jan. 5,000 0 0 North Lon.	96	0	5
July Ditto	95	10	11
Jan. 15,000 0 0 S. Eastern	273	1	0
July Ditto	268	10	0
July 10,000 0 0 Midland ...	167	9	8
Apr. 10,000 0 0 Blackwall...	888	6	8
Oct. Ditto	376	13	4
Apr. 2,000 0 0 3½ p. Cent...	31	11	1
Oct. Ditto	30	12	1
Apr. 2,500 0 0 Gt. Western	48	10	10
Oct. Ditto	52	19	5
May 6,000 0 0 Ditto	116	10	0
Oct. Ditto	113	0	0
July 8,520 0 0 York, N. & B.	163	1	8
July 10,500 0 0 Ditto	200	19	4
Jan. 6,362 10 2 Consols	92	13	1
July Ditto	89	17	5
Jan. 1,500 0 0 Gt. Northern	25	9	9
July Ditto	25	1	1
Jan. 1,000 0 0 Ditto	16	19	9
July Ditto	16	14	0
Apr. 54. 2,000 0 0 Ann	205	16	8
July 1,000 0 0 Ann	76	6	8
Oct. 3,400 0 0 Ann	268	14	2
INCOME TAX returned	549	12	5
	6,442	8	5

ANNUAL SUBSCRIPTIONS:—

For 1851	1	0	0
1852	2	2	0
1853	51	9	0
1854	267	5	6
1854 (New Zealand)...	600	0	0
	924	16	6

DONATIONS 2,823 16 6

CAPITAL REALIZED:—

	£	s.	d.
Oct. 53. 2,000 0 0 Ann.....	765	0	0
Oct. 53. 400 0 0 Ann.....	154	10	0
Apr. 54. 2,000 0 0 Ann.....	765	0	0
July 54. 1,000 0 0 Ann.....	394	10	0
Oct. 54. 3,400 0 0 Ann.....	1,332	2	6
	3,411	2	6
	£20,246	16	2

Payments.

	£	s.	d.
GIBRALTAR, 1 year to 25 Sept. 1854	1,200	0	0
CAPETOWN, 1 year to 30 Sept. 1854	438	0	0
FREDERICTON, 1 year to 4 Nov. 1854	1,000	0	0
NEWCASTLE, 1 year to 29 June, 1854	333	6	8
MELBOURNE, 1 year to 29 June, 1854	333	6	8
ADELAIDE, 1 year to 30 Sept. 1854	360	0	0
TASMANIA, (Endowment paid in full)	—		
NEW ZEALAND, 1 year to 17 Oct. 1854	600	0	0
VICTORIA, 1 year to 13 Oct. 1854	1,000	0	0
MONTREAL, (Endowment paid in full)	—		
SIERRA LEONE, 1 year to 15 July, 1854	402	0	0
NATAL, 1 year to 30 Nov. 1854	682	10	0
GRAHAM'S TOWN, 1 year to 30 Nov. 1854	682	10	0
	7,031	13	4
MAURITIUS, Consecration Fees	12	17	0
GRAHAM'S TOWN, Outfit, &c.	700	0	0
Consecration Fees	9	2	1
ADELAIDE, Donations	30	0	0
CAPETOWN, Patent	4	11	0
NATAL, Consecration Fees	9	2	1
	7,797	6	2
GENERAL FUND, Expenses	117	6	0
	7,914	12	2

CAPITAL INVESTED:—

	£	s.	d.
Mar. 600 Jan. & July, Anns.	3,000	0	0
May 300 Long Anns.	1,406	5	0
Aug. 300 „	1,387	10	0
Sept. 800 „	3,850	0	0
Oct. 400 „	1,750	0	0
	11,393	15	

BALANCE in hand, 1 Jan. 1855 938 9

£20,246 16

Bishopric.	Consecration of the first Bishop.	Consecration Fees.	Patents and Seals.	Passage and Outfit.	Furniture, Fixtures, &c.	Original Stipend.	Invested in Endowments in the Colony.	Remaining Stipend. 1855.
NEW ZEALAND	17 Oct. 1841	£ s. d. 20 7 2	£ s. d. —	£ s. d. 1,000 0 0	£ s. d. 350 0 0	£ s. d. 600 0 0	£ s. d. —	£ s. d. 600 0 0
TASMANIA	29 June, 1842	20 8 8	80 14 0	750 0 0	350 0 0	400 0 0	5,000 0 0	—
GIBRALTAR	Ditto	20 3 0	95 6 6	500 0 0	—	1,200 0 0	—	1,200 0 0
FREDERICTON	4 May, 1845	24 10 1	—	650 0 0	—	1,000 0 0	—	1,000 0 0
COLOMBO	Ditto	—	—	—	—	—	—	—
SYDNEY	1836	—	8 13 6	—	—	—	—	—
ADELAIDE	29 June, 1847	—	28 7 2	750 0 0	—	800 0 0	10,240 0 0	360 0 0
MELBOURNE	Ditto	—	23 13 2	750 0 0	—	333 6 8	—	333 6 8
NEWCASTLE	Ditto	—	23 13 2	500 0 0	—	333 6 8	—	333 6 8
CAPETOWN	Ditto	—	52 18 10	750 0 0	—	800 0 0	8,211 12 8	438 0 0
RUPERT'S LAND	29 May, 1849	16 13 8	—	350 0 0	—	—	—	—
VICTORIA	Ditto	16 13 8	—	500 0 0	—	1,000 0 0	—	1,000 0 0
MONTREAL	25 July, 1850	13 14 2	18 5 6	500 0 0	10 5 1	800 0 0	12,500 0 0	—
SIERRA LEONE	30 May, 1852	—	—	500 0 0	—	402 0 0	—	402 0 0
GRAHAM'S TOWN	30 Nov. 1853	21 19 2	—	700 0 0	—	682 10 0	—	682 10 0
NATAL	Ditto	21 19 2	—	700 0 0	—	682 10 0	600 0 0	682 10 0
MAURITIUS	30 Nov. 1854	19 16 8	—	350 0 0	—	250 0 0	—	250 0 0

DONATIONS AND SUBSCRIPTIONS

TO THE

COLONIAL BISHOPRICS FUND,

1841—1854.

THE HON. MR. JUSTICE COLERIDGE.	}	<i>Treasurers.</i>
THE VEN. W. H. HALE, ARCHDEACON OF LONDON.		
THE RIGHT HON. W. E. GLADSTONE, AND		
JOHN G. HUBBARD, ESQ.		
REV. ERNEST HAWKINS, <i>Hon. Secretary.</i>		
MR. EDMUND R. FAYERMAN, <i>Treasurers' Clerk.</i>		

OFFICE.—79, PALL MALL, LONDON.

The figures 41 to 54 denote the years 1841 to 1854, in which the Donation was made.

The figure in parenthesis denotes the number of Annual Subscriptions paid; and the figures following the amount, the year for which the last payment was made.

Donations given for the Endowment of particular Bishoprics are denoted thus:—

	<i>Bishoprics.</i>	<i>Colony.</i>
<i>Bor.</i>	Capetown.....	Borneo.
<i>Cape</i>	Colombo.....	Cape of Good Hope.
<i>Colo.</i>	Fredericton.....	Ceylon.
<i>Fred.</i>	Graham's Town and Natal.....	New Brunswick.
<i>G. & N.</i>	Gibraltar.....	Cape of Good Hope.
<i>Gib.</i>	Graham's Town.....	Gibraltar, &c.
<i>Gra.</i>	Lyttelton.....	Graham's Town.
<i>King.</i>	Mauritius.....	Kingston, Upper Canada.
<i>Lytt.</i>	Montreal.....	New Zealand.
<i>Maur.</i>	Natal.....	Mauritius.
<i>Mont.</i>	New Zealand.....	Lower Canada.
<i>Nat.</i>	Rupert's Land.....	Natal.
<i>N. Z.</i>	Sierra Leone.....	New Zealand.
<i>Per.</i>	Tasmania.....	Perth, West Australia.
<i>Rup.</i>	Victoria.....	Hudson's Bay Territory.
<i>S. L.</i>		Sierra Leone, Africa.
<i>Tas.</i>		Van Diemen's Land.
<i>Vict.</i>		Hong Kong, China.
<i>W. I. A.</i>		West Indian Africa.

* * * Remittances may be made by a stamped Cheque on a London Banker, crossed "DRUMMOND & Co.," or by Order on the General Post-Office, London, or Draft on a London Banker, payable to "REV. ERNEST HAWKINS, 79, Pall Mall, London." If payment be made through a *Country* Banker, a Letter of Advice addressed to the Office is requested.

HER MAJESTY THE QUEEN, AND HIS ROYAL HIGHNESS THE PRINCE ALBERT...S.L. 100 0 51

A.

	£	s.		£	s.
A.	3	0	49	Anderdon, J. P. Esq. Farley-hall, Reading ...	50 0 41
A. B.	9	0	54	Ditto	20 0 42
A. B. Taunton	20	0	43	Anderson, Mrs. Brighton	1 0 42
Ditto	15	0	43	Rev. Robert	5 0 41
Ditto	1	0	43	Rev. J. S. M. Toimaiton, Chippen-	
A. B. C.	1	0	49	ham	5 0 41
Ditto	30	0	54	Andrews, Mrs. Maria	6 0 41
Abdy, Rev. J. C. St. John's, Southwark	5	0	41	Mrs. 105, Glouc.-pl. Portman-sq. <i>Mont.</i>	10 0 50
Ditto	5	5	44	Rev. R.	5 0 41
A beneficed Clergyman	100	0	40	Anglo-Catholic, Newport, Isle of Wight	5 0 41
Abingdon, Countess of	1	0	50	Ditto, Cambridge	5 0 42
Ditto	(3)	1	0	An Independent, who loves Evangeliza-	
A. B. M. by Dr. Baron, Cheltenham	20	0	42	tion	1 0 51
Ditto	20	0	43	An Offering	15 0 50
Abraham, Rev. C. J.	10	10	41	Anonymous	1 0 41
Ackers, G. H. Esq.	5	0	52	<i>Gib.</i>	1 0 42
Acland, Sir T. D. Bt. M.P. 85, Jermyn-st.	500	0	41	<i>N. Z.</i>	1 0 42
Ditto	100	0	52	.....	10 42
Adams, John, jun. Esq.	5	5	43	.....	1 1 42
Miss L. S.	5	0	50	.....	5 0 42
Mrs. Bath	10	53		..... <i>Cape</i>	10 0 42
Rev. R.L.	5	0	51	..... <i>Fred.</i>	20 0 44
Rev. W. Merton College, Oxford. <i>Fred.</i>	5	0	43	..... <i>Fred.</i>	2 0 44
Ditto	(5)	1	48	..... <i>Fred.</i>	1 0 44
Thomas, Esq.	5	0	50	.....	1 1 44
W. D. Esq. Sydenham	20	0	50	..... <i>Fred.</i>	10 10 44
Adecock, H. Esq.	5	0	50	..... <i>Rup.</i>	20 0 47
Addington, H. U. Esq. Pangbourne, Reading	5	0	42	.....	20 0 49
Ditto	10	0	51	.....	25 0 50
Addison, Mrs. Dean's-yard	1	0	43	..... <i>Mont.</i>	5 0 50
A Deo, In Deo	25	0	53	..... <i>Mont.</i>	10 50
A. E. W.	1	0	50	..... <i>Mont.</i>	10 50
A. F. H.	10	0	41	.....	1 0 50
Agnew, Rev. T. R.	5	0	43	..... <i>Mont.</i>	25 0 50
Agutter, Mrs. Barnes	2	0	41	.....	5 0 52
Ainslie, M. Esq. Satterthwaite, Ulverst. <i>Mont.</i>	5	0	50	.....	10 0 52
Mrs. Brighton	2	0	42	Berks	2 0 43
Albrighton, Offerings	4	13	42	by a Clergyman	20 0 42
Ditto	3	16	43	by Bishop of London	10 0 41
Ditto	6	10	44	by Bishop of Chichester	5 0 41
Ditto	6	0	45	by Coutts & Co.	100 0 44
Ditto	6	6	46	by Drummond & Co.	20 0 42
Ditto	5	0	47	by Goslings & Co.	72 17 42
Ditto	7	10	50	by Hoare & Co.	10 0 42
Ditto	5	11	51	by Hon. and Rev. H. M. Villiers	10 42
Ditto	4	3	52	by Mr. J. E. Dibb	10 52
Ditto	5	11	53	by Rev. A. H.	5 0 42
Alder, Mrs. Hull	2	0	51	by Rev. A. Horsfall	5 0 43
Alderson, Hon. Mr. Baron, 9, Park-crescent	100	0	41	by Rev. A. W. Mason	10 49
Rev. C. Kirkheaton	1	0	51	by Rev. B. Harrison	250 0 44
Aldridge, Rev. R. Southend	5	0	52	by Rev. G. Hamilton	10 42
A. L. E.	5	0	50	by Rev. G. Lea	5 0 51
Alexander, Robert, Esq. 20, Gloucester-place	5	0	41	by Rev. J. S. M. Anderson	10 0 42
Allen, Rev. J. C.	(8)	1	50	by Rev. R. Poole	15 0 53
Rev. Robt. Barcombe, Lewes	5	0	42	by Rev. T. Coldridge	Cape 5 5 46
Alleyne, Rev. J. P. King's Walden, Welwyn	10	0	41	by Rev. T. V. Fosbrooke	Fred. 2 9 44
Allies, Rev. T. W.	100	0	41	by Williams & Co.	1 1 42
Allnutt, Mrs. Clapham	1	0	51	Clapham	S.L. 10 52
A. L. M.	10	42		Dursley	Mont. 20 0 50
Almack, Rev. H. D.P. Fawley, Henley-on-Th.	5	0	42	Newbury Post	Gib. 20 0 41
Alton, by Rev. — Durell	11	0	43	Oxford	10 41
Alverstone, Offertory, 16 Oct.	8	8	42	Oxford	N. Z. 1 0 42
A. M. per Mr. Burns	2	12	41	Oxford	5 5 43
Ditto	5	0	53	Oxford (9 dons.)	37 0 50
Amicus Ecclesie	2	0	47	Oxford	Cape 1 10 50
Amphlett, Rev. M. Churchlench, Evesham	1	1	42	Oxford	10 51
Ampney Park, Gloucestershire	S.L.	13	52	Oxford	Gra. 1 0 52
Anceps	S.L.	10	10	Silsoe	Bor. 10 0 51
				Taunton	25 0 42

	£	s.	
Anson, Rev. F. Sudbury, Uttoxeter.....	10	0	41
Ditto.....	5	0	42
Ditto.....	10	0	54
Rev. F. Windsor.....	5	0	51
Anstey, Miss.....	5	0	42
Mrs. Norton, Stockton-on-Tees.....	5	0	42
Rev. Arthur, Milverton.....	5	0	42
Appleton, Rev. R. Reading.....	1	1	42
Appleyard, Rev. E. S. Crawley.....	(10)	5	0
A. R. B.....	50	0	51
Arbuthnot, G. Esq. Brighton.....	5	0	42
G. C. Esq. Liverpool.....	25	0	50
Archdall, Rev. Dr. Cambridge.....	31	10	42
Archer, —, Esq. Brighton.....	3	0	42
Miss J. Launceston.....	(2)	1	43
Arden, Lady, 26, St. James's-place.....	15	0	42
Ditto.....	25	0	45
Ditto.....	100	0	49
Ditto.....	25	0	50
Rev. George, Came, Dorchester.....	3	0	45
Ditto.....	2	0	45
Ditto Collected by.....	3	0	46
Armagh, Archbishop of (Lord J. G. Beresford),	500	0	41
Ditto.....	500	0	43
Ditto.....	200	0	47
Ditto.....	100	0	50
Ditto.....	200	0	53
Ditto.....	100	0	54
Arnaud, E. Esq. Abercromby-sq. Liverp. Mont.	1	1	50
Arnold, Miss, Market Harborough.....	5	0	53
Mrs. G. Calne.....	5	0	53
Rev. T. K.....	10	0	41
Ditto.....	2	2	44
Arthur, A. Esq. 13, Chapel-st. Belgrave-sq.....	1	1	41
Edward, Esq. Torquay.....	1	10	41
Ashbury, Berks.....	4	0	52
Ashton Hayes, Kelsall, Chester, per Rev.			
G. E. Smith.....	9	0	51
Ashton, Rev. Ellis, Huyton, Liverpool Mont.	5	0	50
Ditto.....	5	0	52
A. T.....	5	0	52
A. T.....	5	0	53
Atherton, Miss C. Clifton.....	50	0	43
Miss E. Clifton.....	50	0	43
Miss Mary, Clifton.....	50	0	43
Mrs. G. Gresford.....	10	51	
Atkinson, J. Esq. Leeds.....	5	0	51
Miss, Leeds.....	2	0	51
Rev. M. Whitehaven.....	20	0	53
Atty. Miss A. J. Snitterfield.....	1	0	50
Audley, by Rev. C. Wordsworth.....	4	17	42
Auriol, Rev. E. St. Dunstan's, Fleet-st. Rup.	2	0	46
Austen, Col. Thos. Kippington, Sevenoaks.....	105	0	41
Ditto.....	5	0	41
Ditto.....	5	0	42
Ditto.....	5	0	44
Ditto.....	2	0	50
Miss, Brighton.....	1	1	44
Rev. Dr. Cloyne, Cork.....	5	0	51
Rev. J. T. Wt. Wickham, Bromley, Kent.....	5	0	41
Rev. W.....	5	0	45
Ditto.....	5	0	51
Sir Francis, Portsmouth.....	4	0	49
Ditto.....	10	0	53
Ven. Archdeacon.....	50	0	41
A well-wisher.....	2	0	52
Ayling, Rev. W. Barlavington, Petworth.....	5	0	42
A Young Lady from the country.....	1	0	41

B.

B.....	125	0	43
Babington, Rev. J.....	5	5	51
Bacon, J. Esq. Compton.....	1	0	51
Baddock, Henry, Esq.....	5	0	51
Badley, Edward, Esq. Temple.....	50	0	41
Baggaley, R. Esq.....	10	0	49
Bailey, L. R. Esq. Liverpool.....	2	2	51
Mrs. Bexley.....	10	51	
Rev. H.....	20	0	50
Rev. H. J. North Leverton, Retford.....	4	0	53
Ditto.....	10	51	
Baillie, Rev. J. F. Quennington, Fairford.....	1	0	42
Baily, Rev. W. P. Hampton Court Palace.....	5	0	42
Bairstow, J. Esq. Preston.....	5	0	51
Miss, Preston.....	3	0	51
Baker, Miss E. M.....	2	0	50

Baker, Rev. F. W.....	(5)	1	46
Rev. R. G. Fulham.....	50	0	41
Ditto.....	5	0	51
Rev. Thomas.....	1	1	41
Rev. W. F.....	1	0	40
Balcombe, Sussex.....	2	7	42
Baldwin, Rev. J. Dalton, Ulverstone.....	10	10	41
Balham Hill Ch. 1 ch, per Bishop Carr.....	26	12	51
Ball, Rev. J. Reading.....	1	0	42
Fallance, John, Esq.....	10	0	51
Ballinger, C. Esq.....	5	0	52
Bampton, Rev. J. B. Yarmouth, Norfolk.....	(5)	1	54
Bangor, Lord Bp. of (Dr. Bethell) 1, Regent-st.	200	0	41
Ditto.....	100	0	53
Banister, Rev. J. Kelvedon-Hatch, Ongar, Fred.	10	43	
Barbados, Lord Bishop of (Dr. Coleridge).....	50	0	41
Barber, A. H. Esq. 7, Cowper's-st. Cornh.....	10	0	53
Ditto.....	10	0	53
Lady M. Little Stukeley, Huntingdon S.L.	2	10	51
Rev. J. H. Little Stukeley, Hunts S.L.	2	10	51
Barfoot, Rev. H.....	1	1	49
Baring, J. Esq. Oakwood.....	20	0	52
Rev. C. 42, Queen Anne-street.....	10	0	52
Thomas, Esq. m.f.....	20	0	52
Barker, Misses.....	10	0	42
Misses Mary and Anne.....	10	0	43
Mrs. C.....	3	0	50
Rev. C.....	1	0	49
Rev. C. R. Horfield, Bristol.....	2	0	54
Ditto.....	2	0	54
Rev. —, Stow.....	1	0	42
W.....	20	0	41
Barking Church Union.....	50	0	41
Ditto.....	25	0	42
Ditto.....	25	0	43
Barkly, Miss.....	20	0	41
Barkworth, Misses, Braffords, Hull.....	50	0	49
Ditto.....	10	0	51
Mrs. Hull.....	5	0	51
Barlow, G. Esq. Old-square, Lincoln's Inn.....	1	1	42
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